Preliminary Message to the People of Israel

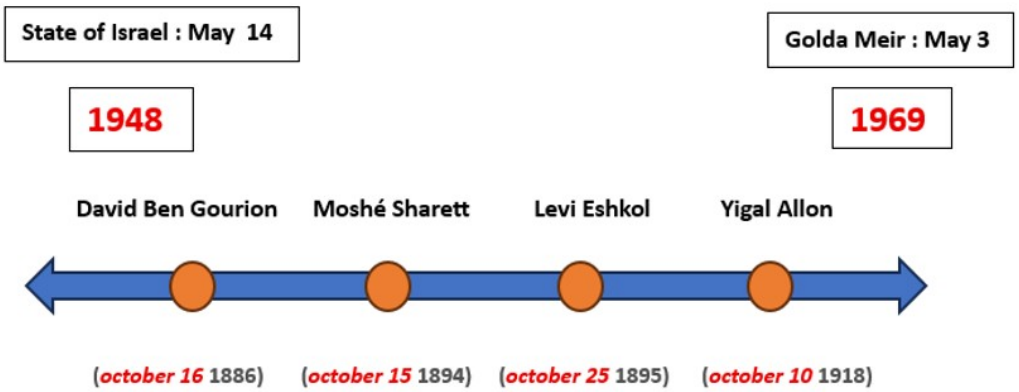
Do you know why the dates of the two major wars faced by your country — October 6, 1973, and October 7, 2023 — match the date marking the beginning of the Hebrew calendar, the night of October 6 to 7, 3761 BCE? That was the day of the *molad tohu*, the primordial new moon that would lead, one year later, to the creation of the world. Do you know why this alignment exists? No, you do not.

Do you know why most of your Prime Ministers (6 out of 15) were born in October?

January	February	March	April	May	June	July	August	September	October	November	Décember
	Barak Sharon	Rabin Bennett		Meir			Begin Peres	Olmert	Gourion Sharett Eshkol Allon Shamir Netanyahou	Lapid	

This is a statistically abnormal phenomenon and a unique case in recorded history. There are twelve months in a year. Yet, 40% of all Prime Ministers in Israel's history were born in October, while the remaining 60% were spread across just six other months. And if Ehud Olmert had been born even just one day later, the number would be even higher — especially considering that, before the Bennett/Lapid interlude in 2021–2022, the rate was even higher.

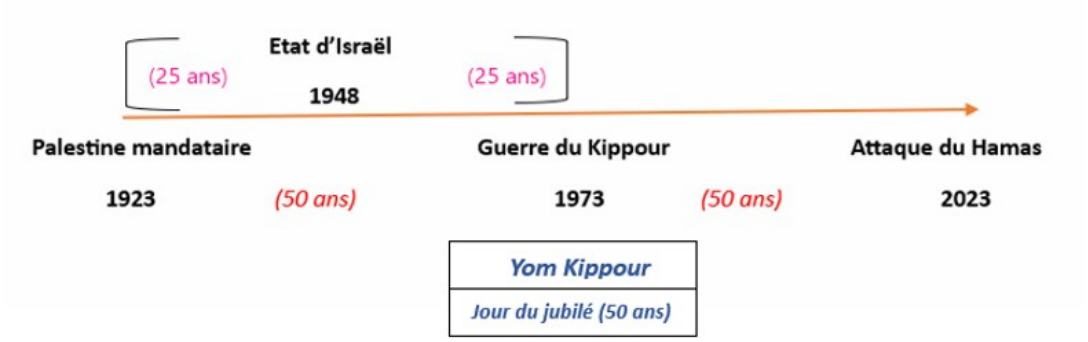
Do you know why, during the first 21 years of Israel's history, all three of its first Prime Ministers were born in October?



Yigal Allon was only an interim leader. Ben-Gurion, Sharett, and Eshkol were the first three real leaders of Israel. Do you know why all of them were born in October? Do you know why this mysterious pattern came to a tragic end? Levi Eshkol, the last of the three, who had led the country for nearly six years, suddenly died while in office on February 26, 1969. In other words, for twenty-one years, the first successive Prime Ministers were all born in October, and this cycle ended with the death of the leader in office... And the one who replaced him for nineteen days, Yigal Allon, was also born in October.

Do you think that was just a coincidence? If it wasn't a coincidence — what was it? You don't know. Failing to recognize, at that time, the providential meaning of certain events surrounding the creation of the State of Israel — and failing to act accordingly — put the entire nation in danger (Deuteronomy 32:28,29 ; Jeremiah 8:7 ; Proverbs 29:18).

Do you know why the Yom Kippur War of 1973 marked the midpoint of two fifty-year cycles that structured two major phases of modern Israel's history? According to Leviticus 25:8–10, the day of Yom Kippur — *the day when the Jubilee was proclaimed* — marked the start of the 50th year. Thus, two Jubilees, spaced fifty years apart, framed a complete period. The structure observed around the 1973 Yom Kippur War reflects this Jubilee model commanded in the Torah.



All three events took place in the month of Tishri and during a Jewish festival:

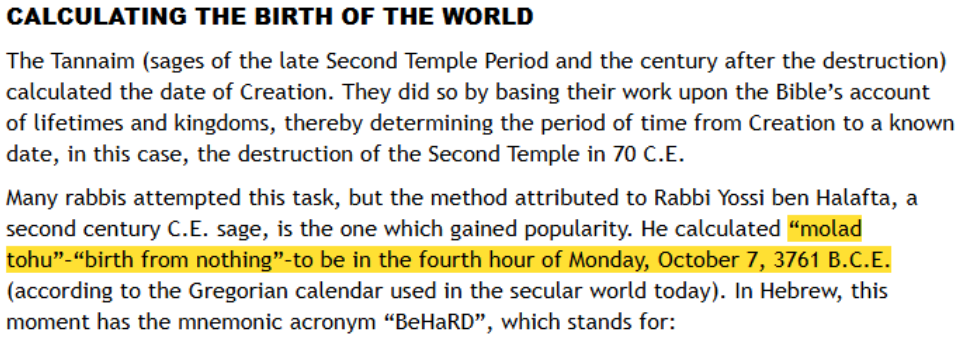
- September 29, 1923 (19 Tishri: *Sukkot*)
- October 6, 1973 (10 Tishri: *Yom Kippur*)
- October 7, 2023 (22 Tishri: *Shemini Atzeret / Simchat Torah*)

Do you know why these key dates are structured around Yom Kippur 1973, with the creation of the State of Israel positioned exactly at the midpoint of the first cycle? Do you know what event occurred at the midpoint of the second cycle?... Do you know why Yom Kippur 1973 forms a parallel between 1923 and 2023? No — you do not.

Did you know that an astronomical phenomenon foretold October 7, 2023?

That date was preceded by three lunar eclipses that all took place on October 7 — three metonic eclipses (separated by 19 and 38 years), a pattern not seen for two thousand years. The last time three lunar eclipses occurred on October 7 was in the 6th century CE, but only two of those were metonic. The last recorded case of three metonic lunar eclipses on October 7 — matching the kind I'm about to describe — dates back to the 1st century BCE.

Lunar eclipses that fall on October 7 are not ordinary. They are signs of major upheaval, especially for Israel. The Talmud (Sukkah 29a) says that a solar eclipse is a bad omen for the world, while a lunar eclipse is a bad omen for Israel. But what the Talmud doesn't say — because this information was hidden — is that this warning does not apply to all lunar eclipses in general. It refers specifically to *lunar eclipses that occur on October 7*, because the calculation of the Hebrew calendar begins precisely on that date: October 7, 3761 BCE.



CALCULATING THE BIRTH OF THE WORLD

The Tannaim (sages of the late Second Temple Period and the century after the destruction) calculated the date of Creation. They did so by basing their work upon the Bible's account of lifetimes and kingdoms, thereby determining the period of time from Creation to a known date, in this case, the destruction of the Second Temple in 70 C.E.

Many rabbis attempted this task, but the method attributed to Rabbi Yossi ben Halafta, a second century C.E. sage, is the one which gained popularity. He calculated "molad tohu"-"birth from nothing"-to be in the fourth hour of Monday, October 7, 3761 B.C.E. (according to the Gregorian calendar used in the secular world today). In Hebrew, this moment has the mnemonic acronym "BeHaRD", which stands for:

(Screenshot: *JewishWikipedia.info*, "calculating the birth of the world")

The Talmud then adds: if the people of Israel follow God's will, they do not need to fear these signs from the sky, as it is written:

" The Gemara adds: When the Jewish people fulfill the will of God, they need not fear any of these omens, as it is said: Thus says the Lord: Do not learn the ways of the nations, and do not be dismayed at the signs of heaven, for the nations are dismayed at them." (Sukkah 29a)

But if the people have not followed God's commandments, then these celestial signs are warnings of terrible events to come. The most ominous date for a lunar eclipse is October 7, because that is the day of the *molad tohu* — the mythical new moon that marks the beginning of the Hebrew calendar. That means *October 7 is the symbolic start of sacred time*, the foundation of the world's creation, and the basis of the Hebrew calendar (Genesis 1:2,14).

From this point, we must understand why the Talmud says that a lunar eclipse is a bad omen for Israel. In rabbinic tradition, Israel is compared to the moon. Therefore, the primordial new moon of October 7, 3761 BCE, is seen as the foundation of both the creation of the world and *the future birth of Israel*. So, if the cosmological essence of the Jewish calendar is a new moon that occurred on October 7 — foreshadowing the birth of the world and of Israel — then its opposite, *a lunar eclipse on October 7* (which can only happen during a full moon), represents a reversal of that original moment. This eclipse symbolizes the darkening of Israel — a cosmic warning, potentially signaling a catastrophic event, often in a messianic context.

- **The primordial new moon of October 7, 3761 BCE** = Foundation of the world's creation, the beginning of the cycle leading to the birth of Israel.
- **A lunar eclipse on October 7** = Cosmic negation of that original new moon; a bad omen for Israel, possibly tied to the coming of the Mashiach (Messiah).

Therefore, when the Talmud says a lunar eclipse is a bad sign for Israel, one key detail was left unsaid: it's not about lunar eclipses in general, but especially those that occur on October 7. This detail was hidden — but it is now revealed.

Once we understand this, we are able to realize that there is no greater warning than an alignment of three lunar eclipses on October 7 — especially if they follow the metonic cycle. I have named this alignment: *"The Warning of the Three Moons."*

That was the theoretical explanation. Now let us move on to the observations.

The Warning of the Three Moons

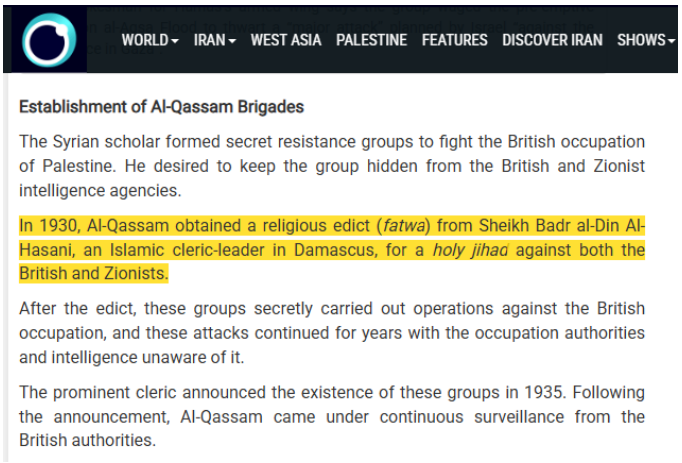
As I said, an alignment of three lunar eclipses of October 7, following the metonic cycle, had not occurred for two thousand years. According to NASA data, these three eclipses occurred in the 20th century: October 7, 1930, October 7, 1949 and October 7, 1987.

09488	1929 Nov 17	00:03:13	24	-868	144	N
09489	1930 Apr 13	05:58:54	24	-863	111	P
09490	1930 Oct 07	19:07:10	24	-857	116	P
09491	1931 Apr 02	20:07:55	24	-851	121	T+
09492	1931 Sep 26	19:48:29	24	-845	126	T-
09532	1948 Oct 18	02:35:41	29	-634	116	Nx
09533	1949 Apr 13	04:11:25	29	-628	121	T+
09534	1949 Oct 07	02:56:55	29	-622	126	T
09535	1950 Apr 02	20:44:34	29	-616	131	T
09536	1950 Sep 26	04:17:11	29	-610	136	T
09618	1986 Apr 24	12:43:30	55	-170	131	T p-
09619	1986 Oct 17	19:18:54	55	-164	136	T h-
09620	1987 Apr 14	02:19:50	55	-158	141	N h-
09621	1987 Oct 07	04:02:30	56	-152	146	N a-

(Screenshot: *clipse gsfc.nasa.gov*)

These three eclipses share a feature: each one occurred in the birth year of one of the three main actors in the war that began the following century, on October 7, 2023.

- 1930 is the historical birth year of the **al-Qassam Brigades**: it is the year when Izz al-Din al-Qassam obtained a fatwa to engage in armed struggle against the British and the Zionists.


WORLD
IRAN
WEST ASIA
PALESTINE
FEATURES
DISCOVER IRAN
SHOWS
Establishment of Al-Qassam Brigades
The Syrian scholar formed secret resistance groups to fight the British occupation of Palestine. He desired to keep the group hidden from the British and Zionist intelligence agencies.
In 1930, Al-Qassam obtained a religious edict (fatwa) from Sheikh Badr al-Din Al-Hasani, an Islamic cleric-leader in Damascus, for a holy jihad against both the British and Zionists.
After the edict, these groups secretly carried out operations against the British occupation, and these attacks continued for years with the occupation authorities and intelligence unaware of it.
The prominent cleric announced the existence of these groups in 1935. Following the announcement, Al-Qassam came under continuous surveillance from the British authorities.

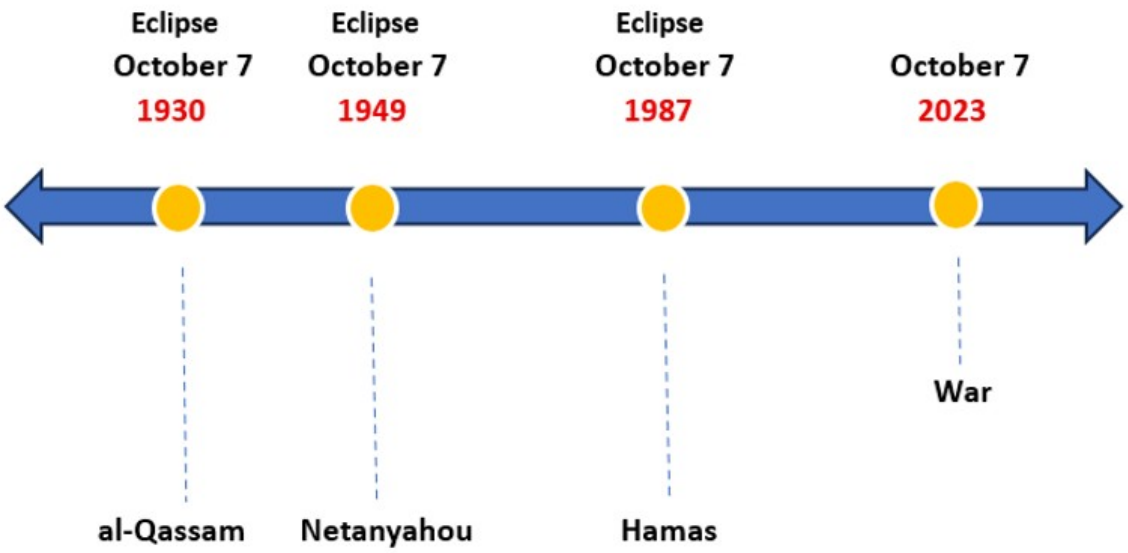
(Screenshot : *Press TV*, "Ezzedine al Qassam: the man who inspired armed struggle against Israeli occupation, 21 December 2024", By Humaira Ahad.)

- 1949 is the birth year of **Netanyahu**.
- 1987 is the birth year of **Hamas**.

The appearance of the three October 7 lunar eclipses in the 20th century coincided with the emergence of the three main actors of October 7, 2023: the Al-Qassam fighters (1930), whose legacy the Hamas armed wing claims; Netanyahu (October 21, 1949); and Hamas (December 10, 1987). And on October 7, 2023, all these 'children of October 7' entered into a head-on clash, a confrontation that has been shaking the world for nearly two years, and this at the exact date of their respective astronomical origin.

The Warning of the Three Moons

The three lunar eclipses of October 7 that preceded October 7, 2023.



Do you know the meaning of this astronomical phenomenon? Do you know that it actually announces the imminent end of the State of Israel? No, you do not.

I invite all researchers, astronomers, historians, and scholars of religion to search the annals of history to see if a similar astronomical phenomenon has ever been observed: three eclipses occurring on the same calendar date, during the years marking the emergence of three historical entities, and then, a century later, a war breaking out between these three entities on the exact same date as the appearance of those three eclipses. There is no known precedent for such an occurrence in the history of the world. Ancient texts do contain numerous isolated cases where eclipses or other celestial phenomena were sometimes interpreted as signs or omens, linked to a war or the birth of a ruler, but never has there been a structure this complex, connecting an astronomical arrangement spanning several decades to a major contemporary event. This historico-astronomical alignment I am presenting here (and what follows) has no known equivalent in the history of humanity.

Moreover, this Metonic cycle, which begins in 1930 and ends in 1987, encompasses not three but four eclipses — four eclipses occurring successively, each 19 years apart. The first two (1930 and 1949) both took place on October 7. Therefore, theoretically, according to the Metonic rhythm, the third one should also have fallen on the same date. But the 1968 eclipse deviated: it occurred several hours before midnight, thus on October 6, which made the pattern we observe possible, since no individual nor any group connected to October 7, 2023, appeared in 1968.

576	1968 Apr 13	04:48:01	39	-393	131	T
577	1968 Oct 06	11:42:35	39	-387	136	T
578	1969 Apr 02	18:33:06	39	-381	141	N
579	1969 Aug 27	10:48:15	40	-376	108	Ne

The rule is that an eclipse separated by one Metonic cycle normally returns on the same calendar date, but other factors — such as the geometry of the Saros series to which it belongs — can cause a shift, making the eclipse occur either the day before or the day after. That is exactly what happened in 1968. However, 19 years later, in 1987, the eclipse did return precisely on October 7. And it is precisely this astronomical "anomaly", this deviation in 1968, that made possible the existence of this extraordinary superposition linking the three October 7 eclipses and the appearance of the three protagonists of October 7, 2023.

A skeptical mind might think it's just a coincidence. I will demonstrate that it is not. This astronomical alignment is a multilayered system, designed specifically so that it cannot be attributed to chance — and so that women and men of goodwill may understand that what we see and experience daily may only be the tip of the iceberg of a much deeper and more complex reality. I will not address all aspects of this cosmic architecture in this preliminary message, but I will introduce a few elements. I have just shown you one of its historical dimensions; now I will present its liturgical aspect.

These three eclipses are all linked to the festival of Sukkot: October 7, 1930 fell on the 15th of Tishrei, the first day of Sukkot ; October 7, 1949 was the 14th of Tishrei, the eve of Sukkot ; October 7, 1987 was also the 14th of Tishrei, the eve of Sukkot.

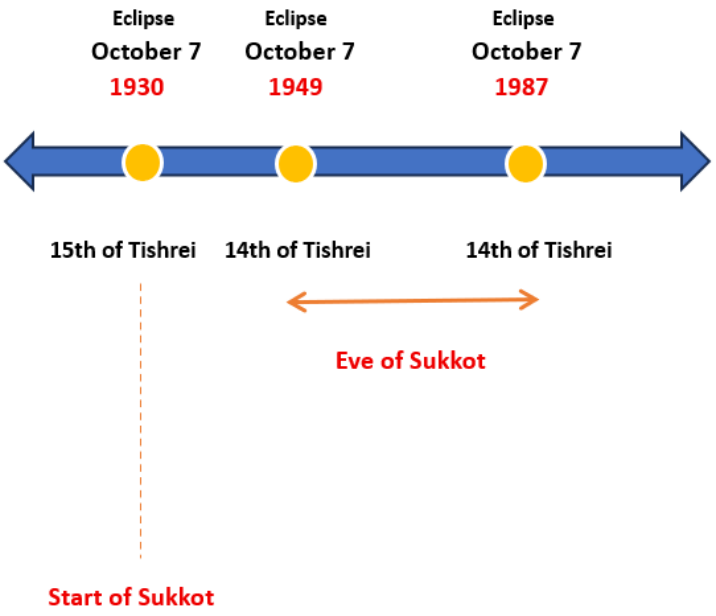
Tue, 7 October 1930 = 15th of Tishrei, 5691
ט״ו בְּתִשְׁרֵי תרצ״א
Sukkot I

Fri, 7 October 1949 = 14th of Tishrei, 5710
י״ד בְּתִשְׁרֵי תש״י
Erev Sukkot
Parashat Vezot Haberakhah

Wed, 7 October 1987 = 14th of Tishrei, 5748
י״ד בְּתִשְׁרֵי תשמ״ח
Erev Sukkot
Parashat Vezot Haberakhah

(Screenshot : *Hebcal*, Date Converter)

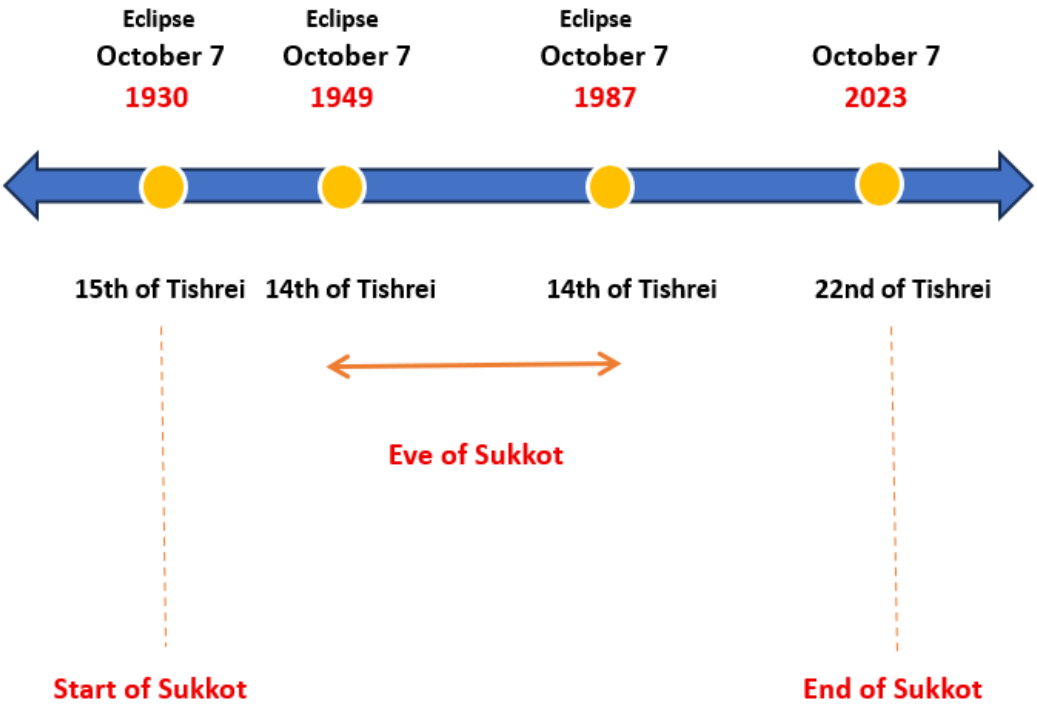
All three eclipses are connected to the festival of Sukkot. Look closely:



The eclipses of 1949 and 1987 lie on a perfectly symmetrical calendar axis:

- Same Gregorian date: October 7.
- Same Hebrew date: 14 Tishri, *Erev Sukkot* (the eve of Sukkot).
- Same Gregorian date for *Tisha B'Av* that year: August 4.
- The birth date of Netanyahu (October 21) and that of Hamas (December 10) form a "numerical anagram": they are exactly the same digits, arranged in a different order — 2110 / 1012.

The 1930 eclipse, on the other hand, has no corresponding match, which produces a one-legged, incomplete pattern. But let us now add the date of October 7, 2023.



The festival of Sukkot is celebrated every year from the 15th to the 22nd of Tishrei, and October 7, 2023, fell on 22 Tishrei, the day of Shemini Atzeret. Of the 36 years between 1987 and 2023, only two other years have seen October 7 coincide with 22 Tishrei : 1993 and 2004. In other words, October 7, 2023, appears as the culmination, the date that completes the astronomical architecture of the three eclipses — just as it was the point of confrontation between the three protagonists born in the years of those eclipses. This structure confronts us with a liturgical process that began in 1930, with the start of Sukkot, and ended in 2023, with the closing of Sukkot. The three eclipses, along with the date of October 7, 2023, *cover the full span of the Sukkot festival*, from the first to the last day. And at the center of the structure: two eclipses, perfectly symmetrical and aligned on Erev Sukkot. All this over a total period of 93 years.

Thus, you can clearly see that the alignment of these three eclipses, in connection with October 7, 2023, corresponds to:

- The historical emergence of the three main actors involved in the armed conflict.
- The liturgical process of the Sukkot festival, from beginning to end.

This is a demonstration of the power of God, because it is not rational to believe that an astronomical alignment of such precision, in resonance with a major event like October 7, 2023, could have occurred by mere chance. Only a Higher Power could have designed such a multilayered architecture — cosmic, liturgical, historical — of this level of complexity. This alignment shows that October 7, 2023, is not a random date in the history of Israel. It is the culmination of a process spanning nearly a century, and the prelude to a divine judgment. This is not just a security or political issue — it is an event with a cosmic dimension. The heavenly alignment reveals a prophetic reading of Israeli-Palestinian history, written into the timeline of prophecy. And that places each person involved in the conflict under a spiritual responsibility, because we are living in a new biblical era.

Now we must understand why this astronomical system is drawing our attention to the festival of Sukkot. The key to understanding lies in the symmetry between the two central eclipses: 1949 and 1987.

It turns out that two perfectly symmetrical historical events took place around those two dates : 1949 came ***one year after*** the proclamation of the State of Israel by David Ben-Gurion on May 14, 1948. 1987 came ***one year before*** the proclamation of the State of Palestine by Yasser Arafat on November 15, 1988.

- 1948: Proclamation of the State of Israel.

- 1988: Proclamation of the State of Palestine.

What does the festival of Sukkot commemorate? The 40 years of wandering in the desert, following God's sentence:

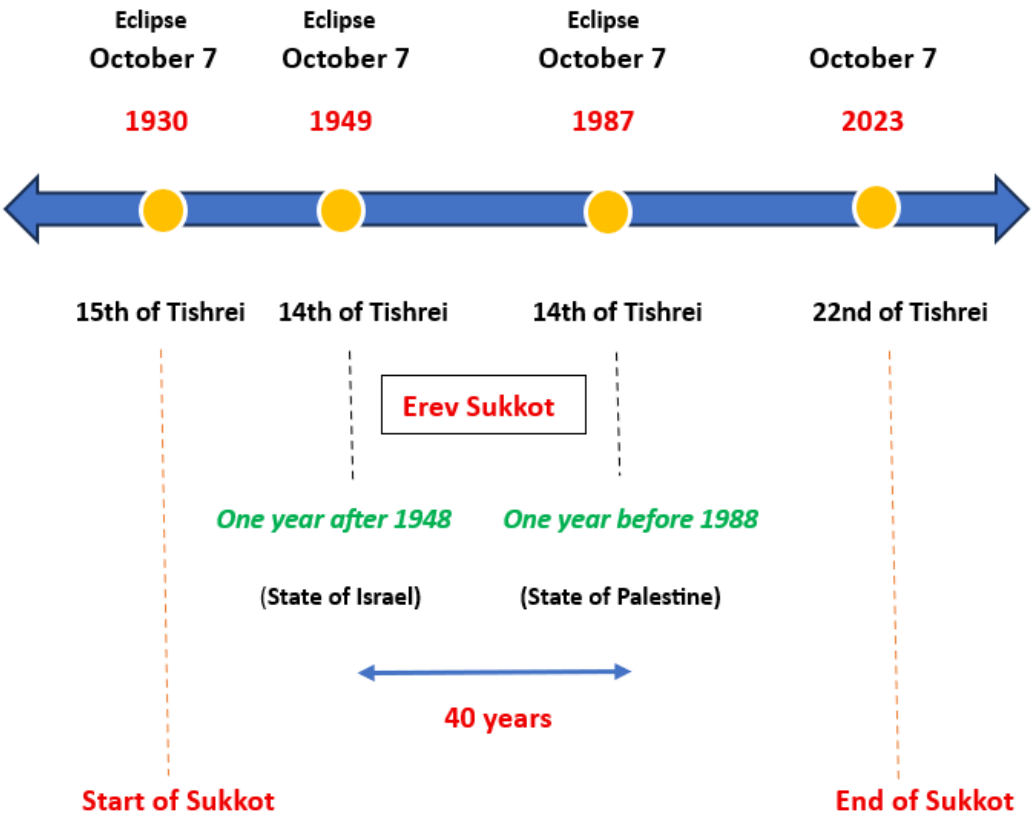
"For forty years — one year for each of the forty days you explored the land — you will suffer for your sins." (Numbers 14:34)

Do you now perceive the hidden message behind this astronomical phenomenon?

From 1948 to 1988: 40 years.

This is confirmation that the cosmic architecture was deliberately arranged in relation to the Israeli-Palestinian "conflict". The fact that God prepared astronomical signs ahead of time — even before the foundation of the State of Israel — suggests that He Himself will rule in this matter, and that when the moment of great upheaval comes, the heavenly forces will be involved (Judges 5:20).

Observe this descriptive diagram and see how the calendar alignment of the three eclipses, biblical history, contemporary history and liturgical process interlock in an absolutely perfect pattern.



These 40 years echo the biblical narrative. The birth of the Jewish people at the time of the Exodus from Egypt — the *Leil Shimurim* — was followed by a period of 40 years. Likewise, the birth of modern Israel was also followed by a 40-year period.

Liberation from Egypt
• Founding of the Jewish nation
• 40-year period
Liberation from Nazi camps
• Founding of the State of Israel
• 40-year period

Do you know why God did this? Do you know what the hidden message is? No, you don't know — and I will not explain it in this preliminary message. But it is important to remember that, in biblical times, the 40 years were the result of a divine sentence caused by the people's disobedience. Did Israel, in 1948, commit an act that provoked divine anger? If I were you, I would think very seriously about that question... It is also important to note that in biblical times, the 40 years ended with the beginning of the destruction of the native peoples *(according to the biblical account)*, while in our time, they ended with the legal and diplomatic strengthening of the native people. It is important to understand that those 40 years link the proclamation of *two states* — not just one, but two. If we accept that this astronomical pattern is not random, but the work of a Higher Power, then it becomes possible — from this element alone — to understand what God's will was on this matter (see Ezekiel 47:21–23).

In the biblical text, after the 40 years, the Hebrews entered the Promised Land. Do you remember which city they conquered first? Jericho (Josué 6). In our time, after the 40 years, negotiations gradually led to the Oslo Accords. Do you remember which was the first territory handed over to the Palestinian Authority? Jericho (and Gaza). It was the *Gaza–Jericho Agreement*, signed on May 4, 1994, by Yasser Arafat and Yitzhak Rabin. In the Tanakh, after 40 years, God gave Jericho to the Israelites. In our time, after 40 years, He gave that territory to the Palestinians. If I were you, I'd think again.

Since 1948, God has been speaking to you, but you do not listen (Job 33:14). If you had sought His will instead of your own, you would have spared yourselves many sufferings — especially those that are coming...

As I have explained, these three eclipses form a multi-layered astronomical structure of great complexity. Each year can have between 0 and 3 lunar eclipses, but the most common is two. This is exactly the case for the three years we are focusing on. Each lunar eclipse of October 7 was preceded by another lunar eclipse six months earlier. These pairs of eclipses — taken together — confirm the connection between the birth of the Jewish nation and the forty years of wandering. Here are the dates of these eclipses, according to NASA's astronomical tables:

1930 Apr 13	05:58:54	24	-863	111	P
1930 Oct 07	19:07:10	24	-857	116	P
1949 Apr 13	04:11:25	29	-628	121	T+
1949 Oct 07	02:56:55	29	-622	126	T
1987 Apr 14	02:19:50	55	-158	141	N
1987 Oct 07	04:02:30	56	-152	146	N

For each year, we find a pair of lunar eclipses: April 13 / October 7 (1930); April 13 / October 7 (1949); April 14 / October 7 (1987). Notice several things:

1) The eclipses preceding those in October fall on almost the same Gregorian date: April 13, April 13, and April 14.
2) Each pair of eclipses in a given year is of exactly the same type, which is highly unusual: **PP** = Partial (1930) ; **T+T** = Total (1949) ; **NN** = Penumbral (1987).

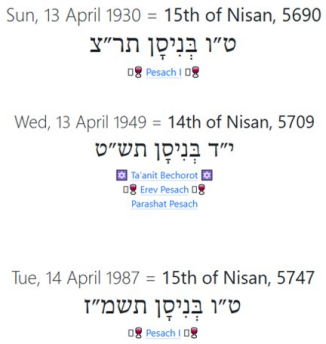
Having two eclipses of the same type within the same year is relatively uncommon. But for this pattern to repeat itself across three separate years is astronomically rare. Furthermore, the sequence of eclipse types in those years — Partial (1930), Total (1949), and Penumbral (1987) — symbolically reflects the trajectory of Israel's modern history during that period. Let's remember that P (Partial) corresponds to a medium level of intensity ; T (Total) represents maximum intensity ; N (Penumbral) is the faintest.

From 1930 (PP) to 1949 (TT), Israel goes through an ascending phase in the process of state formation. The year 1949 (TT) represents the peak of this trajectory: the State of Israel, proclaimed the previous year, achieves a decisive victory at the end of the Arab-Israeli war. That victory takes place in July 1949, between the two total eclipses marking this period of fullness — Israel is at its zenith.

But this peak is followed by a sudden rupture: the pattern shifts directly from T to N, from the strongest intensity to the weakest, with no transitional stage. From 1949 (TT) to 1987 (NN), Israel enters a phase of decline — an erosion invisible to the naked eye, like a penumbral eclipse — but nonetheless real. This downward trend will continue until the collapse of October 7, 2023, and with what is yet to come.

3) These three April eclipses also mirror the October 7 ones in another way: They follow a liturgical pattern — that of the Pessaḥ festival.

April 13, 1930 was 15 Nisan, the first day of Passover ; April 13, 1949 was 14 Nisan, the eve of Passover ; April 14, 1987 was 15 Nisan, the first day of Passover.

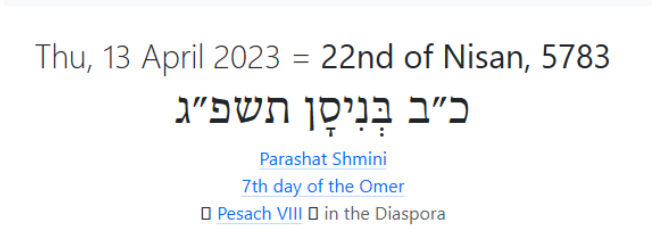

Sun, 13 April 1930 = 15th of Nisan, 5690
ט״ו בְּנִיסָן תר״צ
Pesach I
Wed, 13 April 1949 = 14th of Nisan, 5709
י״ד בְּנִיסָן תש״ט
Ta'anit Bechorot
Erev Pesach
Parashat Pesach
Tue, 14 April 1987 = 15th of Nisan, 5747
ט״ו בְּנִיסָן תשמ״ז
Pesach I

(Screenshot : *Hebcal*, Date Converter)

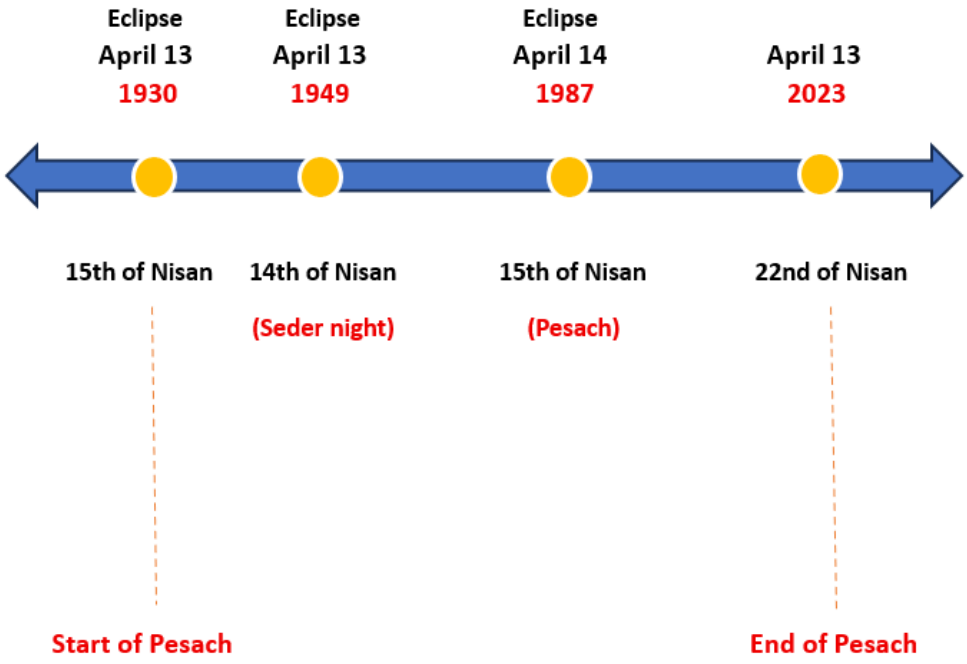
In other words, the three lunar eclipses of October 7, *which coincide with the dates of the festival of Sukkot*, occurred in the same years as the April 13–14 eclipses, *which coincide with the dates of the festival of Passover*. Passover and Sukkot are the two oldest Jewish festivals; they belong to the foundational period of Jewish history. Passover is mentioned as early as Exodus 12:14, while Sukkot is mentioned starting in Leviticus 23:34.

What does Passover represent? The founding of the Jewish nation. This founding was repeated in our time, in 1948. What does Sukkot represent? The forty years of wandering in the desert. This phenomenon was symbolically repeated in our time, from 1948 to 1988.

But remember what I have shown earlier: the October 7 eclipses, which foreshadow the events of 2023, follow a liturgical process that begins on October 7, 1930, with the start of Sukkot, and ends on October 7, 2023, with the end of Sukkot. The same is true for the three April eclipses: April 13, 2023, was 22 Nisan.



This gives an alignment almost identical to that of October 7 – Sukkot.



The festival of Passover is celebrated from the 15th to the 22nd of Nisan. Here too, the year 2023 marks the liturgical closure of a process that began in 1930. Just like the three protagonists (al-Qassam, Netanyahu, Hamas), and just like with Sukkot, 2023 stands as the logical point of completion of the thread initiated in 1930.

Now observe the date of April 13, 1949. It was the 14th of Nisan, the eve of Passover. Jesus, the Messiah of the 1st century — whom you do not recognize — is said in the Gospels to have died on the 14th of Nisan. What exact date did this correspond to? Scholars hesitate between April 7, year 30, and April 3, year 33. The latter is the correct date. Wikipedia cites a researcher explaining that, on the evening of the Crucifixion, a lunar eclipse would have been visible from Jerusalem:

In an edition of the BBC Radio 4 programmed In Our Time entitled Eclipses, Frank Close, Emeritus Professor of Physics at the University of Oxford, stated that certain historical sources say that on the night of the Crucifixion "the moon had risen blood red," which indicates a lunar eclipse. He went on to confirm that as Passover takes place on the full moon calculating back shows that a lunar eclipse did in fact take place on the night of Passover on Friday, 3 April 33 AD which would have been visible in the area of modern Israel, ancient Judaea, just after sunset.[192]

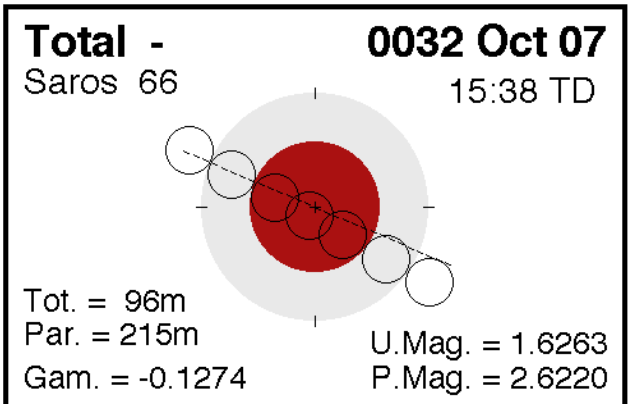
(screenshot: *Wikipédia*, « Crucifixion of Jesus »).

When you look at NASA's catalog, you'll see that there really was a lunar eclipse on that day. But another detail stands out: that eclipse had been preceded, six months earlier, by another lunar eclipse — one that occurred on October 7.

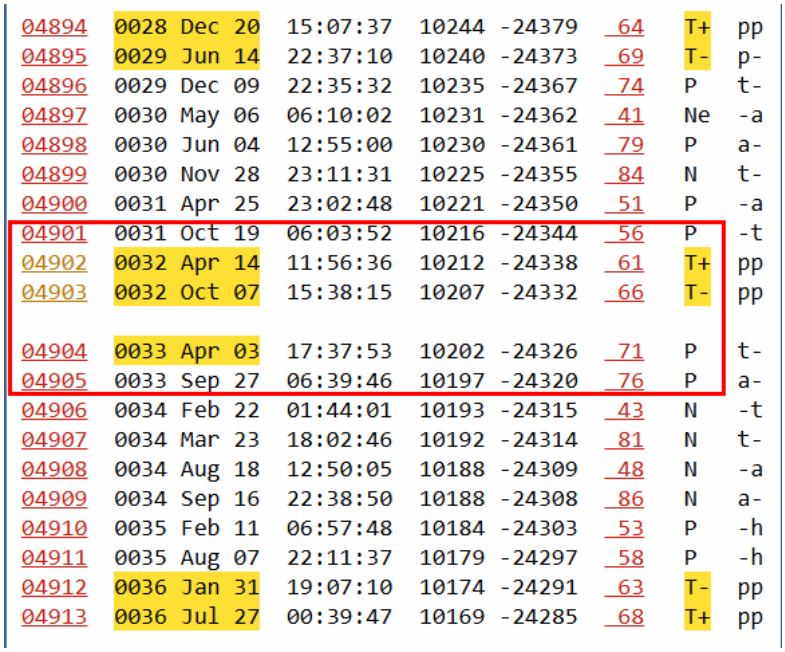
04901	0031 Oct 19	06:03:52	10216	-24344	56	P
04902	0032 Apr 14	11:56:36	10212	-24338	61	T+
04903	0032 Oct 07	15:38:15	10207	-24332	66	T-
04904	0033 Apr 03	17:37:53	10202	-24326	71	P
04905	0033 Sep 27	06:39:46	10197	-24320	76	P
04906	0034 Feb 22	01:44:01	10193	-24315	43	N

In other words, the death of Jesus, the Messiah of the first century, was preceded by a lunar eclipse on October 7. Do you think this is just a coincidence? As you can see from the data, it was a T- type eclipse, which means it was a total eclipse. It occurred during the festival of Sukkot, it was visible from Jerusalem, and it had the distinguishing feature of being a "blood moon."

http://eclipse.gsfc.nasa.gov/eclipse.html



And that October 7 eclipse was also preceded by an April 14 eclipse, just like in our time. Take a close look at the list of lunar eclipses from that period.



04894	0028 Dec 20	15:07:37	10244	-24379	64	T+	pp
04895	0029 Jun 14	22:37:10	10240	-24373	69	T-	p-
04896	0029 Dec 09	22:35:32	10235	-24367	74	P	t-
04897	0030 May 06	06:10:02	10231	-24362	41	Ne	-a
04898	0030 Jun 04	12:55:00	10230	-24361	79	P	a-
04899	0030 Nov 28	23:11:31	10225	-24355	84	N	t-
04900	0031 Apr 25	23:02:48	10221	-24350	51	P	-a
04901	0031 Oct 19	06:03:52	10216	-24344	56	P	-t
04902	0032 Apr 14	11:56:36	10212	-24338	61	T+	pp
04903	0032 Oct 07	15:38:15	10207	-24332	66	T-	pp
04904	0033 Apr 03	17:37:53	10202	-24326	71	P	t-
04905	0033 Sep 27	06:39:46	10197	-24320	76	P	a-
04906	0034 Feb 22	01:44:01	10193	-24315	43	N	-t
04907	0034 Mar 23	18:02:46	10192	-24314	81	N	t-
04908	0034 Aug 18	12:50:05	10188	-24309	48	N	-a
04909	0034 Sep 16	22:38:50	10188	-24308	86	N	a-
04910	0035 Feb 11	06:57:48	10184	-24303	53	P	-h
04911	0035 Aug 07	22:11:37	10179	-24297	58	P	-h
04912	0036 Jan 31	19:07:10	10174	-24291	63	T-	pp
04913	0036 Jul 27	00:39:47	10169	-24285	68	T+	pp

Locate the date April 3, 33 CE. That is the day of Jesus' death. Notice that this date was directly preceded by two total lunar eclipses (T+ / T-), both of them blood moons: April 14 and October 7 of the year 32. This is the same pair of eclipses we saw in the 20th century: in 1930, 1949, and 1987. Also observe that the previous total lunar eclipses had occurred four years earlier, and the next ones took place three years later. A little over fifty days after Jesus' death, the apostle Peter quoted the prophecy of Joel as having been fulfilled:

"The sun will be turned into darkness, and the moon into blood, before the coming of the great and glorious day of the Lord." (Acts 2:20; Joel 2:31)

When Peter refers here to the "blood moon" in Joel's prophecy, he is necessarily thinking of the two total lunar eclipses that occurred before Jesus' death, because they were the only ones during that time. There were no others. And let me repeat this because it is important: It is exactly this pair of eclipses — with the same dates (April 13–14 / October 7) — that reappeared in the 20th century. We are now living in the new messianic times, and just as the Jews did not recognize the Machiaḥ in the 1st century, they will not recognize him today either. He does not fit the image they expect, and he condemns the crimes of Israel, just as Jesus did in the 1st century. That is the reason for the judgment. (John 3:19,20)

The astronomical architecture around October 7, which we have analyzed, has other ramifications, heralding the destiny of the State of Israel, which will not be presented in this preliminary message. But understand this: the world, history, and the Bible are full of secrets... and you are unaware of these secrets. You know nothing of the occult and metaphysical phenomena underlying the historical events that shake the world. So, when one is so ignorant, why such arrogance? Why claim the right to decide life or death over another people? Since 1948 specifically, God has been speaking to you, but you do not listen. He warns you, but you prove incapable of perceiving His calls. So now, things will be said more explicitly, because the end is near.

The banner of the Mashiach is justice. *Nothing matters more to him than justice* — it takes precedence over all other considerations. The Mashiach is not attached to a particular people or religion; he is attached to justice. And it so happens that he arrives at a time when the Palestinian people are enduring one of the greatest injustices the world has ever seen. From the Nakba to the current genocide — the Israeli-American genocide — this is a martyred people for whom God sheds tears every day (Jeremiah 14:17). If

you believe that God created such a vast universe, with hundreds of billions of galaxies, and a planet Earth made up of thousands of peoples, only to care about you, to feel compassion only for you, to love only you — then you have understood nothing. And you will understand nothing as long as you remain self-centered. Humanity did not begin with the Jews, but with Africans, and there is a reason for that… God's love extends to all living beings in the universe. You are unaware of fundamental truths about the very nature of God, especially this one: *God loves all peoples* (Isaiah 19:25), which means *He loves the Palestinian people* — the very people you and the United States are currently genociding. God loves all peoples, and His heart breaks every time one of them is persecuted (Ezekiel 22:29,30). Since October 7, 2023, using American bombs, you have killed hundreds of thousands of Palestinians. Not 60,000, as is currently claimed at the time I write these lines, but truly hundreds of thousands — and only God knows the exact number. And as if that were not enough, you have also blocked humanitarian aid with deceitful excuses, adding unspeakable suffering to this people and its many children (Job 22:7).

But there is something you must know. Something about the Palestinian poet, Hiba Kamal Abou Nada, whom you killed on October 20, 2023, in Khan Younis. Ten days before her death, fearing for her life, this 32-year-old woman wrote a beautiful poem titled: "I Grant You Asylum." In it, she imagined a cosmic place of refuge, a sanctuary where she and her people could escape your violence (Psalm 55:3–8):

(…) Have mercy. Spare me a little more time.
For their sake, I've learned to love my life.
Grant them a death as beautiful as they are.
I grant you refuge
from pain and from death (…).

She was inspired. All the Palestinians you kill go to the "Refuge," a secret place where God now takes care of them (Psalm 91:1). You can no longer reach them. You can no longer harm them. In Gaza, some children said they saw an angel. They did not lie. It is the truth (Hebrews 13:2).

You must know something else: the souls of the Palestinians you killed have lodged a complaint against Israel before God, because this is a biblical right granted to all the oppressed (Revelation 6:9–11; Genesis 4:10; Numbers 35:33), and God has answered them. A crime of such scale will not go unpunished, for God is the guardian of universal justice. The State of Israel is under the curse of Jacob, pronounced against the excessive violence and collective punishment that Simeon and Levi inflicted after the kidnapping and rape of their sister, Dinah (Genesis 49:5–7). The men Simeon and Levi killed were not Jews. Yet, even on his deathbed, Jacob did not forgive that act. He warned, for all generations to come, that those who act this way would be "divided" and "scattered."

Jacob called his sons and said: "Gather together, so that I may tell you what will happen to you in the latter days [Hebrew אַחֲרִית הַיָּמִים, literally 'end of days / end of times'].

Simeon and Levi are brothers; their swords are tools of violence.

Let my soul not enter their council, let my spirit not be united with their assembly! For in their anger they killed men, and in their cruelty they hamstrung oxen.

Cursed be their anger, for it is fierce, and their wrath, for it is cruel! I will divide them in Jacob and scatter them in Israel." (Genesis 49:1,5–7)

By saying "Let my soul not enter their council…", Jacob distances himself from the actions of his two sons. He clearly states that he, Jacob, father of the Jewish nation, cannot be associated with such crimes. In other words, he says: "Those who commit such atrocities are not mine; they are not part of my inheritance, Israel." This is why he decrees that they will be "scattered," for their actions defile and endanger the entire Jewish people (Genesis 34:30).

The biblical rule is as follows: violence suffered must lead to a proportionate, equivalent response. What does the law of retaliation say? 1 eye = 1 eye, 1 tooth = 1 tooth, 1 life = 1 life, no more (Deuteronomy 19:21).

Thus, the state founded in 1948 is not the State *of Israel*, for Jacob, without ambiguity, disassociated himself from any person or entity that would come to exercise disproportionate violence. He clearly stated that his name was not to be associated with such crimes. The state founded in 1948 is the State *of Simeon-Levi*. That is the truth. A living and secure Israel is an Israel animated by what I call רוח יעקב *ruach Ya'akov* (the spirit of Jacob); an Israel in perpetual turmoil and heading toward the abyss is an Israel animated by רוח שמעון־לוי *ruach Shim'on-Levi* (the spirit of Simeon-Levi).

Jacob, in his wisdom, discerned the danger of such an attitude. What he reproaches his two sons for is not that they wanted to free or avenge their sister; he reproaches them for the ***disproportionate*** nature of their reaction. Instead of killing Shechem and those who may have taken part in the abduction, they kill all the men, including people who were not involved, and destroy the entire city. They inflicted *collective punishment*, and that is what aroused Jacob's anger :

You have brought trouble on me by making me obnoxious to the inhabitants of the land, the Canaanites and the Perizzites. I have only a few men; and they will gather together against me, attack me, and I will be destroyed, I and my household (Genesis 34:30).

Jacob is furious because he understands that, due to this excessive violence, all the surrounding peoples will hate them, thus putting them in danger. He judges that this act could lead to the annihilation of his people. Excessive, disproportionate reactions are indeed putting an entire community in danger, and in the times to come, all Jews will realize that the patriarch was right. Since the end of the Second World War, Jews have lived in a world where they were regarded as the ultimate victims. Soon, they will live in a world where they will be perceived as genocidaires and child killers, and the hasbara won't change a thing. This concerns Israelis first and foremost, but, because of the irresponsible conflation between antisemitism and anti-Zionism, all Jews will, to varying degrees, be associated with Israel's crime. And Jacob wanted precisely to avoid such a situation: ***"You have brought trouble on me*** *by making me obnoxious to the inhabitants of the land, the Canaanites and the Perizzites,"* he said (Genesis 34:30). By their crime, they brought trouble ***on Jacob***, and therefore ***on the entire Jewish community***, putting everyone in danger. That's why it's essential to distinguish between antisemitism and anti-Zionism. It is illegitimate to hate someone because they are Jewish, but it is legitimate to fight against genocide, colonization, and apartheid. Not all Jews are Zionists, and not all Zionists are Jews. Moreover, what protects the Jews is not hasbara. Hasbara is propaganda, and it only works on the woman and the man who are corruptible. It does not work on the woman and the man of integrity. What protects the Jews is that their representatives do not adopt extreme attitudes. The current genocide will have consequences for the entire Jewish people.

In biblical times, Jacob's fears were justified, since, in the following chapter, God tells them to leave and spreads His "terror" over all the surrounding cities so that they would not be pursued (Genesis 35:5; cf. Genesis 4:15). He protected them, because it was not the patriarch's crime. It was *an initiative of Simeon and Levi*, which did not involve either Jacob or the ten other sons. Today, in Israel, the crime against the Palestinians is collective: it is ordered by the leaders, carried out by the army, and approved by the overwhelming majority of the people (Ezekiel 22:29,30). As a result, based on Jacob's pronouncement, God has decreed that a new Israel will rise when the current Israel disappears. A new Israel with no blood on its hands, one that truly reflects divine justice on earth. An Israel that will truly honor God and Jacob through piety and peace. It is this new Israel that, under the guidance of the Machiaḥ, will be able to fulfill Isaiah 2:2–4. This new Israel, as Isaiah suggests, will be loved by all nations — unlike the current one, which is hated by the entire world. Since October 7, 2023, the State of of Simeon-Levi has been engaged in a process of collapse, for it constitutes an obstacle to the work of the Mashiach.

It is imperative to understand something. Those who await the Mashiach (or the Messiah, for Christian Zionists) believe that he will bring the Jews of the diaspora back to Palestine and will build the Third Temple. First of all, are you certain you truly understand what the "return" to the Promised Land will

actually mean, and what is truly meant by the Third “Temple”? Have you, moreover, understood the meaning of the Three Oaths as stated in the Talmud ? That is not the subject of this preliminary message. But concerning the Third “Temple,” you must absolutely grasp this: *It will not be built in a context of war nor as a consequence of a war*. Whoever tells you that a great war involving Israel will be the prelude to the construction of the “Temple” does not himself understand what he is talking about, and it is impossible for him to apprehend even a spark of the Divine thought. God has been perfectly clear: the Temple, His earthly house, cannot be erected in a context of war nor by individuals who have shed blood. For the First Temple, He excluded David from the project for precisely this reason:

David said to Solomon: “My son, I had it in my heart to build a house for the name of the LORD my God. But the word of the LORD came to me, saying: You have shed much blood and have fought great wars; you shall not build a house for My name, because you have shed much blood on the earth in My sight.” (1 Chronicles 22:7,8)

It was Solomon — whose name means “Peace” — who was entrusted with this task.

For the Second Temple, God confirmed this principle:

“This is the word of the LORD to Zerubbabel, saying: ***Not by might*** [or ***army***, hebrew *chayil*] ***nor by power, but by My Spirit****, says the LORD of hosts. (…) The hands of Zerubbabel have laid the foundation of this house, and his hands shall also complete it; and you will know that the LORD of hosts has sent me to you.”* (Zechariah 4:6,9)

Once again, God made it clear that His Temple would not be built through military action. Thus, despite the hostility of the surrounding peoples who plotted to hinder the progress of the work, the Temple was completed without a single drop of blood being shed.

Do you think it will be any different for the Third “Temple”? Has God changed? Understand this well: as it was for the First Temple, so it was for the Second Temple, so it will be for the Third “Temple.” The building of the Beit Adonai cannot be associated with war, for blood defiles :

You shall not defile the land in which you live, for blood defiles the land; and no expiation can be made for the land for the blood that has been shed in it, except by the blood of the one who shed it. You shall not defile the land in which you are going to live, in the midst of which I will dwell (Numbers 35:33,34).

The Temple is the house of the Lord, His dwelling place (1 Kings 8:13; Ezekiel 43:7). Now, He states explicitly in this verse that the place where He will dwell must not have been defiled by the blood of a murder. The Almighty is not a bloodthirsty entity; He desires justice — and the peace that flows from it. This is why the First Temple was raised during an era of peace, for Solomon, *through his wisdom*, had established peace throughout the entire region, including Gaza:

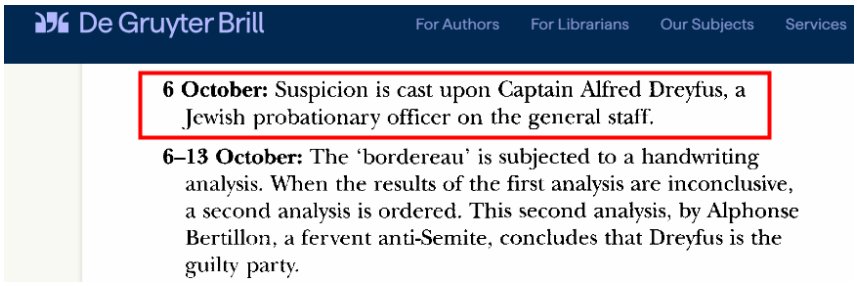
“He ruled over all the territory on this side of the River, ***from Tiphsah to Gaza****, over all the kings on this side of the River; and he had peace on all sides around him.* ***And Judah and Israel dwelt in safety****.”* (1 Kings 4:24-25)

When God said to David, “You have shed much blood on the earth in My presence,” whom did He have in mind? Whom had David killed? In his life, he had faced many enemy peoples, but the one he fought for most of his life — ever since his youth when he confronted Goliath — were the Philistines. The bloodshed for which David was prevented from building the Temple was mainly that of the Philistines. The word "Philistine" is the origin of the word "Palestinian." In 1948, the State of Israel was founded under the emblem of David, and — to this very day — it has not ceased to shed the blood of the Palestinians. Therefore, just like David, this State was excluded from the divine plan for the restoration of the "Temple." Through its endless wars — betraying a lack of wisdom and piety — it has disqualified itself. This State will perish, in accordance with the divine decree, and it will be a new Israel — *the Israel of Solomon*, the Israel of Peace — that will fully accomplish the messianic prophecies, in accordance with Psalm 72. From then on, the lunar eclipses of October 7 will no longer be an ill omen (Psalm 72:1,7).

Tens of thousands of children have been killed in Gaza, without the slightest retaliatory measure being taken against the U.S.-Israeli entity responsible for this hecatomb. This corrupt world bears the responsibility for this *massacre of innocents*, and Rachel, the Syrian, the universal mother, never ceases to weep (Jeremiah 31:15). The world will repent for this crime, or else it will disappear, for a world that does not protect its children has no future. Peoples of the earth, you are more powerful than the United States, Israel, and the elites of this system, and you bear the responsibility to protect the children. Your unity and your numbers will be your strength, and the stars will fight alongside you, for God wills justice and the end of tyranny. You must unite and protect one another, for today it is the Palestinians, but tomorrow it may be you. Hear this: *the fight for Palestine has become the fight for humanity*.

Let us return to *the warning of the three moons.* I said it was an astronomical structure with multiple ramifications, containing messages to be deciphered. Let us look again at the diagram: we have three metonic lunar eclipses on October 7, a phenomenon unprecedented in two thousand years. After the third eclipse, a major event occurs thirty-six years later. Therefore, logically, according to the symmetry of this celestial structure, an important event must also have occurred thirty-six years before the first eclipse.

And indeed: thirty-six years to the day after October 7, 1987, the war in Gaza began, ***on Saturday, October 7***, 2023. Thirty-six years almost to the day before October 7, 1930, the Dreyfus Affair began, ***on Saturday, October 6***, 1894. That is the day when the French General Staff attributed authorship of the "bordereau" to Captain Dreyfus.


De Gruyter Brill
For Authors
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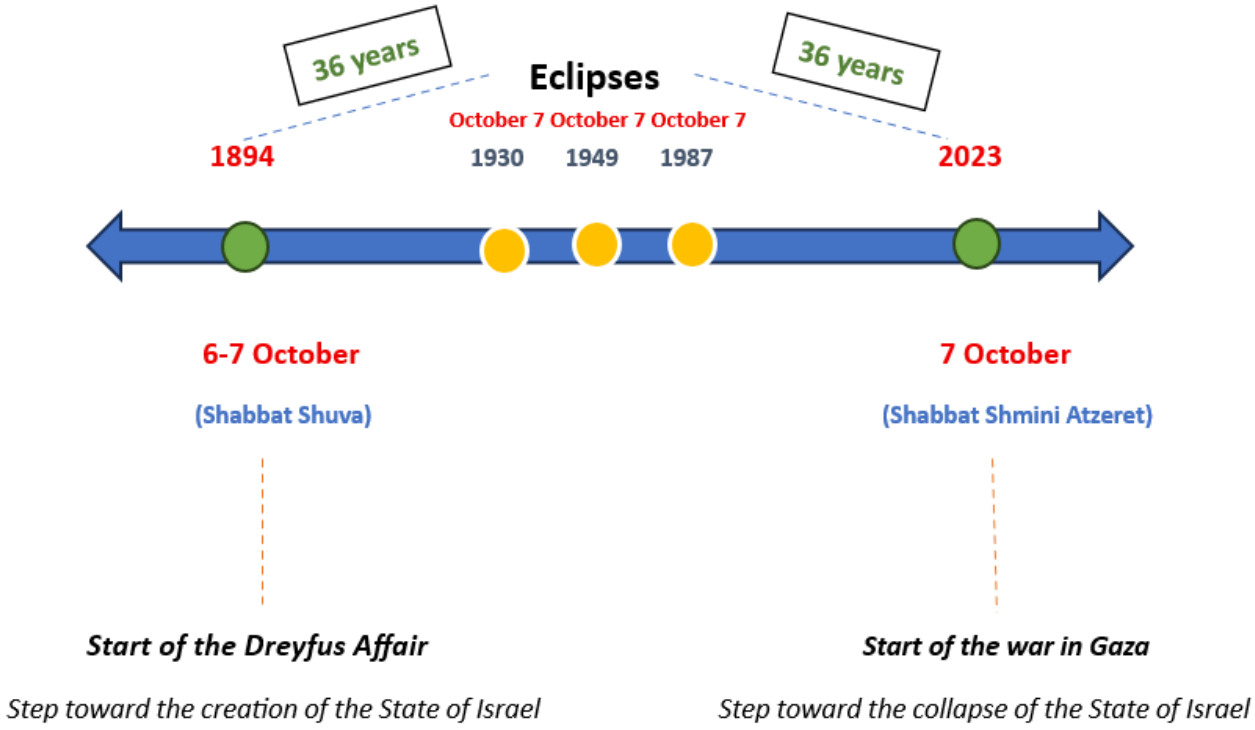
Our Subjects
Services
6 October: Suspicion is cast upon Captain Alfred Dreyfus, a Jewish probationary officer on the general staff.
6–13 October: The 'bordereau' is subjected to a handwriting analysis. When the results of the first analysis are inconclusive, a second analysis is ordered. This second analysis, by Alphonse Bertillon, a fervent anti-Semite, concludes that Dreyfus is the guilty party.

(Screenshot : *De Gruyter Brill*, « CHRONOLOGY OF THE DREYFUS AFFAIR », 2016 University of Toronto Press)

The following day, October 7, the high military authorities met behind closed doors to decide what course to take in response to this accusation. Two camps confronted each other: one led by General Félix Saussier, who wanted to hush up the affair so as not to tarnish the military institution — especially since there was doubt about the handwriting — and the other led by General Auguste Mercier, the Minister of War. The latter prevailed, and Dreyfus would be arrested on October 15.

The Dreyfus Affair is a decisive milestone in the awakening, within political Zionism, to the necessity of creating a Jewish national homeland. Theodor Herzl, although already confronted with antisemitism, would go so far as to write in 1899: "The Dreyfus trial made me a Zionist." Indeed, a year after Dreyfus's degradation, he published *The Jewish State* (*Der Judenstaat*, 1896), and the following year he presided over the first Zionist Congress in Basel.

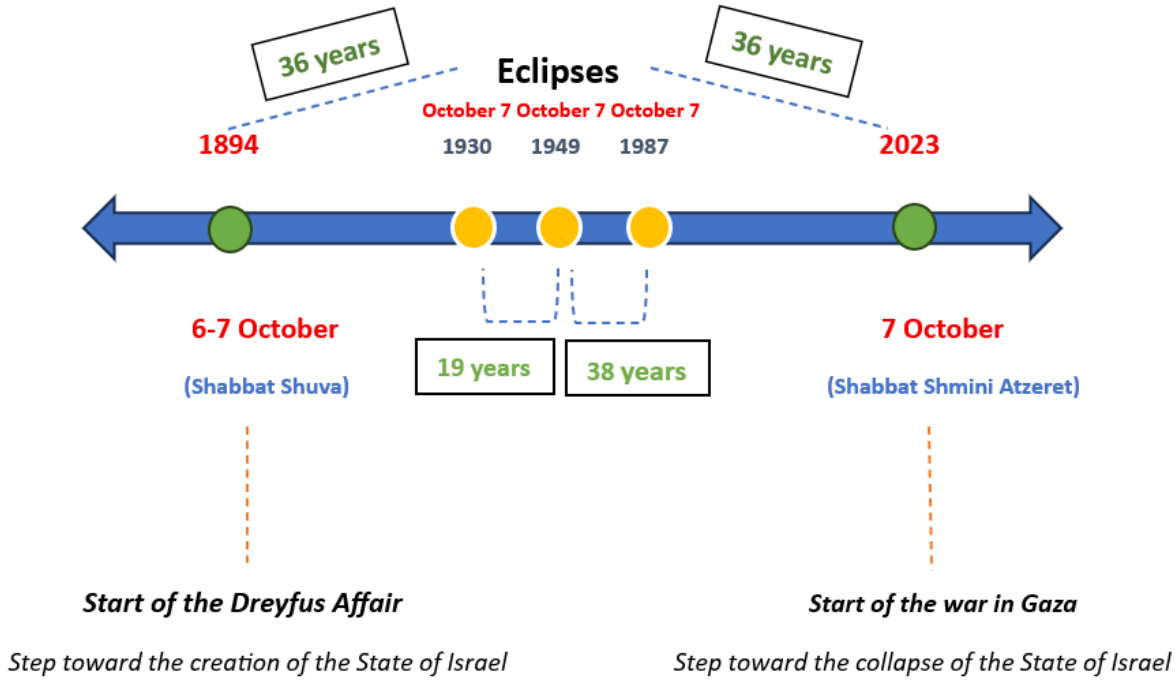
Thus, the historical-astronomical framework represents a perfect symmetry between a major stage in the process of creating the State of Israel and a major stage in the process of dismantling that State.



The Dreyfus Affair began on October 6. But while the Hamas attack started on the morning of October 7, the preparation — the deployment of men and equipment — began the evening of the 6th. The Israeli army claimed to have detected the first warning signs at 9 p.m (see *Haaretz*, « Israeli Army Misunderstood Warning Signs on Night Before Oct. 7 Attack, Probe Finds », Bar Peleg, February 27, 2025). This pattern therefore represents a perfect symmetrical motif, linking three astronomical events (in the center) to two historical events (at the ends), with identical spacing symmetry (36 years) — and all five events occurring on the same calendar date, thus making October 7 the common thread over a total span of 129 years. It also links two special Sabbaths: *Shabbat Shuva* and a *Shabbat Yom Tov*.

Why do three eclipses connect these two historical milestones? Because God wanted human beings to one day understand that these events are not random, but charged with cosmic and providential meaning. The time has come, and I am the one who delivers.

Let's take a closer look at the analysis: notice the green intervals that separate the different events.



36 years – 19 years – 38 years – 36 years

- ➔ Above, it's the same number : 36 = 36
- ➔ Below, it's the same number multiplied by 2 : 19 + 19 = 38

These four intervals have a intriguing feature: all the products of these gaps can be divided step by step by these four numbers, as well as by 57 (the sum of 19 and 38). Look:

36 x 19 = **684**

684 is divisible by 36, 19, 38 and 57.

36 x 19 x 38 = **25,992**

25,992 is divisible by 36, 19, 38 and 57.

36 x 19 x 38 x 36 = **935,712**

935,712 is divisible by 36, 19, 38 and 57.

From a strictly mathematical perspective, this is a normal result of factorization: if a product includes 36 and 19 (or 38), then it is divisible by 684, which is their LCM (least common multiple). So these results are mathematically logical.

But what's happening here is unusual, for two reasons:

I. The pattern observed is rare. Indeed, no matter what sample you choose, the total product of several intervals will always be divisible by each of them, since all the factors are present. However, the partial

products are almost never divisible by all the intervals at once. Let's take a simple example with five random years: 1921, 1987, 1999, 2026, and 2033. The intervals between them are: 66, 12, 27, and 7.

Let's do the math:

66 × 12 = **792** → This is divisible by 66 and 12, which is logical since they are its factors. But it is not divisible by 27 or 7.

66 × 12 × 27 = **21,384** → This is logically divisible by 66, 12, and 27, but not by 7.

66 × 12 × 27 × 7 = **149,688** → This is divisible by all four numbers, because they are all part of the product.

So, if you repeat the experiment with other randomly chosen years, you'll find that the intermediate products are almost never divisible by all the intervals.

But in the eclipse schema, not only is the total product of the intervals divisible by all four numbers, the partial products are too — and this is extremely rare in random sequences. Why does this work for the eclipse schema but not for most other mathematical configurations of this kind? Because the schema is constructed in a very specific way.

Its internal structure works as follows:

LCM(36, 19) = 684.

This means that 684 is the smallest integer divisible by both 36 and 19. Now, 684 is also divisible by 38 and 57. Therefore, the LCM (Least Common Multiple) of 36 and 19 already "contains" all four intervals (36, 19, 38, and 57).

When we calculate the successive products:

36 × 19 = 684

36 × 38 = 1, 368

36 × 19 × 38 = 25, 992

36 × 19 × 38 × 36 = 935, 712,

we see that the GCD (Greatest Common Divisor) of all these products is 684.

So, the same number — 684 — plays two distinct mathematical roles:

- It is the LCM of 36 and 19, which generates a common multiple that connects all the intervals — acting as a structural link between them;
- And it is also the GCD of the successive products — providing a coherence factor across the multiplication results.

This is not a common property in mathematics: it comes from the specific factor structure of these intervals:

38 = 2 × 19

57 = 3 × 19

$36 = 2^2 \times 3^2$

This relationship makes 684 the pivot number of the system: it connects the intervals (via the LCM) and the products (via the GCD) simultaneously. And this is a very unusual mathematical phenomenon, which any

mathematician reading this can verify for themselves. The same number appears at the top (as LCM) and at the bottom (as GCD). Why is this unusual?

Typically, LCM and GCD apply to different kinds of operations:

- The LCM captures the *maximum multiplicities* of prime factors — it "includes everything".
- The GCD captures the *minimum multiplicities* — it represents what is "shared".

These two concepts are complementary, but they are rarely equal or even numerically related. In this case, the “coincidence” results from a very specific structural alignment:

The initial product 36 × 19 = 684 is exactly equal to LCM(36, 19).

Then, the additional factors (38 and then 36) are themselves multiples of factors already contained in 684. As a result, 684 remains a common “core” across all the products. In other words, this is a *purpose-built construction*. If you choose integers at random, the probability that a single number would be both the LCM of some initial terms and the GCD of the resulting products is very low. This is an exceptional occurrence. The dual role that 684 plays here is a special case, made possible because the sequence of numbers was selected in a way that “forces” this symmetry.

More broadly, it’s this rigorous mathematical construction that makes it nearly impossible to reproduce with randomly chosen years — giving this astronomical structure an even more remarkable character. The point of this arithmetic exercise is to assess the degree of internal consistency between all elements of a system. The GCD of the successive products reveals the internal structure of that set — what mathematicians call the *divisibility structure*. So, the fact that all successive interval products in the diagram share the same divisors — especially 684 — shows a high degree of cohesion within this historical-astronomical structure, which challenges the idea that it could have formed randomly.

II. This mathematical property is only possible with these specific intervals. In other words, the five dates produced four intervals which, in turn, generated a *mathematical key* based on 684 as a central common number, revealing an internal arithmetic property that strengthens the unity of the whole. If even one of the five dates had been shifted by just a single year, this mathematical pattern would not exist. For example, if the Dreyfus Affair had begun in 1893 instead of 1894, the interval with the first eclipse would have been 37 years instead of 36. 37 multiplied by 19 gives 703, which is divisible by neither 38, nor 57, nor 36. It is therefore *the precise positioning of these five events in those exact years* that makes this mathematical property possible. If one of the five dates had shifted, the entire mathematical structure would have collapsed — unless the other four events had also shifted in the same way. Thus, if one had occurred three years earlier, the other four would also have needed to occur three years earlier for the pattern to hold. It is like a house of cards: each element must be placed in its exact position, otherwise the whole structure falls apart.

This alignment of the three eclipses therefore shows a multifactorial cohesion: a historical cohesion (the modern history of Israel), a calendar cohesion (October 7), a biblical cohesion (40 years of wandering), a liturgical cohesion (Sukkot, Passover) and an internal mathematical cohesion. This reveals an *intentional linkage*: the two historical events and the three eclipses are structurally and intrinsically connected. It is not a mere calendrical “coincidence.” It is a *numerical filiation*: the eclipses “generate” the structure, and the historical events “align” themselves with this temporal framework, as though the universe and the earth were interacting.

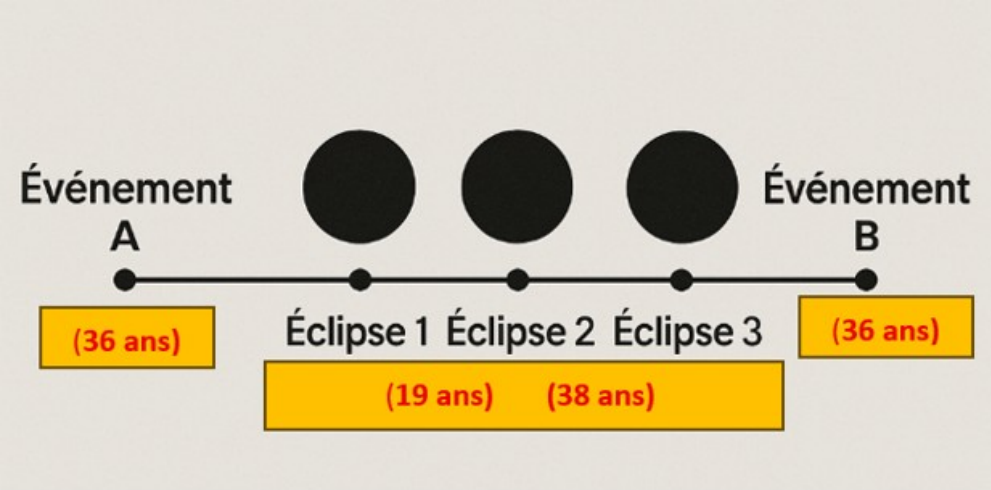
From this point, the question that any objective mind should ask is: “What is the probability that celestial mechanics and human history would align so precisely as to make this coherence possible?”

But there is more.

The intervals in this pattern form the joints of a temporal symmetry, pointing to two astronomical cycles. Let us restate the framework:

- 36 years ***before*** the first eclipse: October 6–7, 1894 = the beginning of the Dreyfus Affair.
- 36 years ***after*** the third eclipse: October 7, 2023 = the beginning of the war in Gaza.

The numbers at the two ends (the two historical events) mirror each other, adding up to 72 years. At the center (the three astronomical events), 19 corresponds to its double, 38, with a total of 57 years. What must be noted is that this astronomical alignment, combined with the two historical events, is part of a cyclical composition: it is a structure that brings us back to the starting point. More precisely, it is bringing *Israel* back to its starting point — to the time when the State did not exist. What has been happening since October 7, 2023, shows that Israel is destroying everything it has built; it is moving backward.



But let us stay focused on the structural analysis of the pattern.

The architecture actually combines two distinct cyclical formations: the Metonic cycle and the precession of the equinoxes.

The 57 years (19 + 19 + 19) are based on the *luni-solar cycle*, which forms the foundation of the Hebrew calendar. What the Talmud calls the "Year of Rav Ada" corresponds to the 19-year Metonic cycle (*mahzor katan*, "small cycle"), in which 7 leap years are inserted at precise intervals to maintain the correspondence between the lunar year (354 days) and the solar year (365 days). The Buddhist calendar, which is also luni-solar, instead uses a 57-year cycle to harmonize the moon and the sun.

The 36 years (and 72 years) are linked to the *precession of the equinoxes*. This term refers to the time it takes for the Earth's axis to once again point to the same Pole Star after describing a complete circle in the sky. In modern astronomy, its value is 25,772 years for a full cycle, with each degree corresponding to about 71.6 years, just under 72 years. In the Pythagorean/Platonic tradition, later refined by Isaac Newton, the Earth's axis of rotation shifts by one degree every 72 years. Thus, the complete cycle of 360° is accomplished in 25,920 years. This is called the "Great Cosmic Year", or the "Platonic Year".

In the astronomical diagram, the intervals of the two historical events (36 + 36) align with this universal cycle, and the entire architecture blends the two cycles, as demonstrated by the multiplication of the intervals:

36 × 19 = **684**

19 = the elementary number of the Metonic cycle (lunisolar Hebrew calendar).

36 = half-quantum of the elementary number of the precession of the equinoxes (72 years ≈ 1° of precession).

36 × 19 × 38 = **25,992**

The Great Cosmic Year, as we have just seen, is 25,920 years. That equals 360 × 72.

Now, 25,992 is simply that same number plus 72. It can be written as: 360 × 72 + 72.

36 × 19 × 38 × 36 = **935,712**

This factors as: $2^5 \times 3^4 \times 19^2$.

19^2 = 19 × 19 = **361**; this number is an approximation of 360, the complete circle of 360°.

$2^5 \times 3^4$ = 32 × 81 = **2,592**; this number corresponds to the "Great Year," i.e., 25,920, but on a reduced scale. It is also the product of 36 × 72, the two fundamental units of precession (≈ 72 years per degree, 360° for a full turn).

Moreover, multiplying the two 36-year intervals gives exactly half of this number:

36 × 36 = 1,296 ; 1,296 × 2 = **2,592.**

Multiplying the two eclipse intervals, on the other hand, reveals 72 in mirror form:

19 × 38 = **722.**

This number represents double 361, seen earlier — that is, 19^2.

But it also points to something else.

722 was, in the past, the year of the destruction of Israel by the Assyrian Empire. It was a total destruction that led to the disappearance of the Ten Tribes. *The appearance of this number within the structure should not be seen as insignificant*, for nothing in this pattern is the result of chance.

Thus, we see an inner architecture where 19 (Metonic cycle) and 36/72 (precession) combine harmoniously. *All the products of the intervals point either to the Metonic cycle or to the cycle of precession*.

To conclude this analysis, I would like to draw your attention to another point. A point about Dreyfus, the initial figure of this structure. This is no longer a mathematical observation, but a purely symbolic one — and everyone will draw their own conclusions.

The central thread of this astronomical structure is the date of October 7, and its starting point is the Dreyfus Affair. Dreyfus was born on October 9, 1859 — just two days after an October 7. Let's go back to the intervals: 36 – 19 – 38 – 36, and repeat the progressive multiplication:

36 x 19 = 684

36 x 19 x 38 = 25,992

36 x 19 x 38 x 36 = 935,712

What interests us here are the last two products. These two numbers are encrypted dates, which must be read from right to left. Let's start with the last one:

935,712 : from right to left, you read : 12, then 7, then 935.

One digit is missing, but visually we can make out **12 7 (1)935** — the date of Dreyfus's death.

It's important to remember that we're dealing here with a scheme that blends multiple disciplines — astronomy, calendar cycles, history, mathematics, liturgy — with an exceptional level of precision and coherence. Nothing appears to have been left to chance. The structure begins with the Dreyfus Affair, and yet the total product of the intervals — read backward — reveals the date of his death. He died at the age of 76, which corresponds to four metonic cycles (19 x 4).

Now let's look at the intermediate result:

25,992 : from right to left, you read : 29, then 9, then 25.

Again, the day and month are complete, while the year is truncated: **29 9 (19)25**. This is the birthdate of Viviane Dreyfus, a French novelist and literary critic of Jewish descent.

So, two out of the three interval products encode dates directly connected to the name "Dreyfus." One Dreyfus might be coincidence; two Dreyfus, within the same structure, is more intriguing. It feels like a "seal" — a hidden signature — confirming the providential nature of this historico-astronomical construction.

In summary, the alignment of the three October 7 eclipses, together with the dates of the Dreyfus Affair (October 6–7) and the Gaza war (October 7), highlights a numerical structure where the Metonic cycle (19 years) and the Great Year (precession, 72 years/°) interlock. If we add to this all that we have already seen — the appearance of the three protagonists of October 7, 2023 (al-Qassam, Netanyahu, Hamas), the alignment with the festivals of Sukkot and Passover, the reference to the 40 years in the desert, and the proclamation of the two states — it becomes clear that such a complex architecture could not have emerged on its own, spontaneously. It conceals an *intentionality* that is obviously not of human origin. It reveals a will of cosmic writing, where eclipses (sky) and human history (earth) are connected by the same numerical syntax. As I have indicated, this alignment of eclipses forms a multi-layered system. It is a kind of encrypted celestial book, containing the broad outlines of the history of modern Israel — from its beginnings to its conclusion.

Viviane Dreyfus (better known under the name Viviane Forrester) wrote a book titled *Le crime occidental* (*The Western Crime*, 2004), in which she argued that both Jews and Palestinians were victims of the Western powers. She claimed that Europeans, after refusing to welcome Jews who were trying to flee Nazi persecution, later "got rid" of them by sending them to a region that was already inhabited by an indigenous people.

But in truth, the story is much darker.

Before the "Final Solution," Hitler sought to expel the Jews, but couldn't find any European country willing to take them in. The Reich Main Security Office then devised the *Madagaskar Projekt*, which aimed to deport four million Jews to Madagascar, at a rate of one million per year. The war prevented this project from coming to fruition. Today, the Israeli government — with American support and the approval of more

than 80% of the Israeli population — is seeking to expel the two million Palestinians of Gaza (and is also considering the West Bank), but cannot find any Arab country willing to receive them.

What must be seen here is that history has been reversed. The era is different, the technology is different, the geography is different, the alliances are different — but the crucible is the same: the Israelis are doing to the Palestinians what the Nazis did to them. And just as the Jews were eventually liberated from the Nazis, the Palestinians will be liberated from the Israelis — for two reasons:

1) It is the logic of history.

2) It is the explicit will of God.

After the destruction of the Temple on the *9th of Av* in the year 70, and the fall of Betar on the *9th of Av* in the year 135, the land that had until then been known as "Judea" was renamed "Palestine." This was not by chance, but a decision made by God himself, as I will explain in a future message. The destruction of 587 BCE was a warning — but the judgment *of Av 9*, year 70, confirmed *on Av 9*, in 135, was final, because one cannot mock God forever. He therefore decided that this land would pass to another people. The 9th of Av is not merely the receptacle of the catastrophes of Jewish history; it is also a *divine signature*, through which HaShem says: 'I am the one who did this!' Now, Judea was renamed 'Palestine' following a double 9th of Av — and I will explain why in another message.

Because of the promise made to Abraham, the Jews were permitted to return to Palestine — *but they were forbidden to do so "as a wall*," according to the Talmudic principle of the Three Oaths. By seizing Palestinian territory by force and committing genocide against the people to whom God had given this land, the Zionists have disobeyed — and are now openly defying the Almighty. This is why the celestial bodies have aligned in a very specific way — to deliver them a message. But since this sign — and the others — were neither noticed nor heeded, the warning is now being made explicit. Believe me, God will strike hard, and no one will be allowed to say: *"I didn't know."*

Let the rabbis be ready to read me, for the time of revelations has come — and these revelations precede divine judgment.

God has been warning you since 1948 that if the crimes against the Palestinians continue, there will be very serious consequences, but you do not listen. In his war against the Philistines, Samson, after becoming blind, died by suicide in Gaza (Judges 16:21,30). In its war against the Palestinians, Israel — completely blind, unable to see the horror that the peoples of the world see and denounce — is in the process of committing suicide in Gaza. Like Samson, Israel will have taken many Gazans down with it, but the outcome of the process will indeed be death. Furthermore, all the states that hypocritically lament the situation in Gaza while continuing to provide Israel with the means to pursue the massacre will not come out of this unscathed. Germany was severely punished by God himself for genociding the Jews and other populations, but it learned no lesson from it. It will therefore be punished once again for its active participation in the genocide of the Palestinians. These complicit states are now unmasked — they have revealed their true face — and the time is coming when other nations will replace them at the head of the world.

Pay close attention to what I am going to say: it is suffering that reveals the true nature of a being (see Deuteronomy 8:2). When everything is going well, the wicked man blends into the crowd — he is just an average Joe, and no one suspects that something malevolent lies dormant within him. But when he is confronted with injustice, the violence buried within suddenly surfaces. What he has endured then becomes a pretext to justify disproportionate revenge. He no longer needs to suppress his ungodly impulses, because the wrong that was done to him allows him to present his violence as justice. But what allows us to discern whether he acts out of justice or malice is the *disproportion* between what he has

suffered and what he makes others suffer. Remember Jacob's sentence: *"**in their cruelty** they hamstrung oxen."* (Genesis 49:6) The father of the Jewish nation clearly understood that, contrary to the justification given by his two sons (Genesis 34:31), the true reason behind this outburst of violence was their wickedness. They committed the act not because their sister had been abducted and raped, but because they were inherently evil, and this situation gave them the opportunity to give free rein to their true nature (Genesis 4:23,24; cf. Genesis 4:8,19, and 22).

Also, October 7, 2023, revealed to the world the true nature of the State of Simeon-Levi: a colonial state of unprecedented violence. Many people around the world felt genuine compassion for Israelis in the immediate aftermath of October 7, but after witnessing the horrific suffering inflicted on the Palestinian people, the overwhelming majority of nations turned away. Except for a few cases, these people who protest, who boycott, who denounce Israel's crimes are not antisemitic. They are simply anti-genocide. They do not condemn Israel for what IT IS, but for what IT DOES, thus confirming the truth of this biblical precept:

The heavens shall reveal his iniquity, and the earth shall rise up against him. (Job 20:27-29)

In the West in particular, many people don't dare speak their minds, for fear of being labeled antisemitic or suspected of collusion with terrorism. But if we add those who speak out to those who remain silent out of fear, we realize that condemnation of Israel goes far beyond what is visible. *The entire world has indeed risen up against it*. Human nature cannot tolerate injustice, and everyone sees what the people of Gaza and the Palestinian people as a whole are enduring… This is exactly what God intended.

A wrong suffered does not justify evil. Never. It is simply, for the wicked man, a pretext to give free rein to his vileness. The good man, on the other hand, follows the path of virtue in all circumstances. He does not seek justifications for doing evil, for truth, goodness, and justice are his reason for being (Psalm 119:10,11).

Benjamin Netanyahu, the man of disaster — born on the day of a solar eclipse, fourteen days after the lunar eclipse of October 7 — is merely the instrument of a colonial system that crushes men, women, and children without distinction, and that would do infinitely worse if, like in the time of the Nazis or of Stalin killing five million Ukrainians by famine in 1932, there were no international bodies, no human rights conventions, no United Nations, and no social media. It is worth asking: if this is what they do under the eyes of the entire world, what would they do if there were no social networks, no cameras, no witnesses?

But God exists (Psalm 10:4). He sees everything, and He is horrified. Before 722 BCE, Israel was warned but did not listen; before 587 BCE, the kingdom of Judah was warned but did not listen; before 70 CE, the Jews were warned but did not listen. Since 1948, God has been warning the State of Simeon-Levi, but it does not listen. It has therefore been decided that the warning will henceforth be given explicitly, so that, when the time comes, no one can say: "I didn't know." I am the one who delivers (Ezekiel 3:18,19).

All you can do now is limit the damage. Put an end to this spiral of wars and massacres in which you are entangled. The genocide in Gaza must stop immediately. *Not one more Palestinian must die from this moment on.* Every child in Palestine must be safe and properly fed. Every woman in Palestine must be protected and have what she needs to live. *Not one more Palestinian must die*. Obey, obey, for this is a divine command, and you know from history how merciless the God of Israel can be. Do not listen to those who encourage you to persist on the path of destruction. The one who tells you what you want to hear is not your friend (Proverbs 27:6; Ezekiel 13:22). The one who gives you the means to commit an act against God's will is not your friend (Proverbs 1:10,11). I will not dwell on the Americans who provide you with the military, financial, and diplomatic means to commit these crimes. Hell awaits them — for their entire legacy — for God forgets nothing. From the genocide of the Native Americans to the genocide of the Palestinians, through the millions of deaths in Japan, in Vietnam, in Iraq, Afghanistan, Libya, Sudan, and

elsewhere: no one can shed so much blood on this earth and expect to enter paradise. One must be consistent. Hell is the logical end of such a blood-soaked story. The primary task of the Mashiach is redemption, which is why he was born as Mashiach on the day of Tu B'Av. Since the destruction of the Temple, Yom Kippur has been the annual atonement of the people *through the people's own action* (teshuvah), approved by God. Tu B'Av is the redemption of the people *through the action of the Mashiach* at the end of a cycle. But there is no redemption for those who exterminate a population, or for those who justify that extermination, because the Mashiach stands for justice, and he demands justice. *Nothing is more important to him than justice*. And when you kill hundreds of thousands of people because you lost 1,200, that is not justice — it is extermination driven by a godless soul and a wicked heart. It is the *ruach Shim'on-Levi*. Pull yourselves together! Put an end to this before it's too late! It is already too late, but you can still limit the damage. Listen to the voice of HaShem :

When you spread out your hands, I will hide My eyes from you; even though you multiply your prayers, I will not listen. Your hands are full of blood.

Wash yourselves, make yourselves clean; remove the evil of your deeds from before My eyes. Cease to do evil, learn to do good; seek justice, correct the oppressor; uphold the rights of the orphan, defend the widow. Come now, and let us reason together, says the Lord. (Isaiah 1:15–18)

Stop these massacres and deprivations! Do not persist in doing evil, because believe me, you have no idea what is coming. Take me seriously. Take me seriously and stop this madness immediately! When Saul committed genocide against the Gibeonites out of "zeal for Israel," God punished the entire country with three years of famine. It was only when David made reparations to the surviving Gibeonites that the plague came to an end (2 Samuel 21). The Gibeonites were not Jews, and Saul believed they posed a danger to Israel's future and had to be exterminated (2 Samuel 21:2). God did nothing at the time. But decades later, long after Saul's death, He began to punish Israel "because of Saul and his bloodstained house" (2 Samuel 21:1). Contrary to what some people imagine, God is neither racist nor genocidal, and He forgets nothing. There is no impunity for killing the innocent. There is only the waiting for divine retribution (Revelation 6:11).

Let the rabbis prepare to read me, because the time of revelations has come, and these revelations precede divine judgment.

Pay attention to this : in each letter of the Hebrew alphabet, God has hidden one or more secrets — secrets that have never yet been revealed to the world. In this preliminary letter, I will lift part of the veil.

What do you know about *Taw*, the 22nd and final letter of the Hebrew alphabet? It is the divine seal, signifying for some life, and for others, death. That is why this letter is the mark of salvation: the sign that the man clothed in linen inscribes on the foreheads of those who will be saved, according to Ezekiel 9. The 22nd letter thus exposes what is hidden in people's hearts; it distinguishes between the just and the unjust, for the man in linen represents divine justice and protects those who "suffer and groan" because of the horrors they witness. *Taw*, the end of a cycle and representation of the number 22, is therefore the letter of revelation and the end of a cycle. This is why the biblical Book of Revelation contains 22 chapters.

That, you already knew, because some of your Sages, including those of the Kabbalah, had more or less explained it. I will now tell you what you do not know.

Taw has a spiritual dimension, for it is the letter of redemption. It is through this letter that the man clothed in linen grants immunity to a portion of the people, leaving the others to the angels of destruction.

"Put a taw (ת) on the foreheads of the men who sigh and groan over all the abominations committed there." (Ezekiel 9:4)

This verse emphasizes that those who suffer spiritually in the face of prevailing evil — those who do not grow accustomed to it — are the ones whom God chooses to mark and spare. It is not ethnic or religious affiliation that saves, but uprightness of heart. This verse places moral conscience — the fact of suffering because of injustice — at the very center of salvation. Listen to me carefully.

The Sages teach that the First Temple was destroyed because of the failure to uphold the Torah, but that the destruction of the Second Temple was due to *sinat chinam* ("baseless hatred"). In reality, for both the First and the Second Temple, the Talmud points mainly to the consequences, for its aim is to lead the Jewish person to reflect for himself on the causes. The scandalous practices of the Judeans before the destruction of the First Temple stemmed from failure to uphold the Torah. It was no different for the Second Temple.

It is said that the Jews hated one another, and that this is what caused the destruction of the Temple. No, no, and no. As with the First Temple, baseless hatred was *not the cause, but a symptom* resulting from failure to uphold the Torah. In the language of the Talmud, "baseless hatred" does not mean hatred without any motive, but hatred without a cause that is valid in light of the precepts of the Torah. There is an unchanging principle: no group of individuals can prosper unless it is bound together by common values. Members may have differences, and even at times conflicts, but if they are united on the basis of a shared foundation of values, they will remain united. And what is the foundation of values of the Jewish people? It is the Torah. Israel became a people when it received the Torah on the 6th of Sivan following the exodus from Egypt, as Shavuot recalls each year. And when God gave them this Law, Exodus 19:8 attests that the entire people, *collectively and unanimously*, assented. Upholding the Torah was the guarantee of national unity. Therefore, there could not be any baseless hatred, for each person was bound to apply this commandment:

"You shall not hate your brother in your heart; you shall love your neighbor as yourself. I am the Lord." (Leviticus 19:17,18)

As long as the Jews observed this commandment, there could be no baseless hatred. This hatred, which had become widespread at the time of the destruction of the Second Temple, resulted from the failure to apply this Torah verse. And when, in 1948, the Zionists founded a so-called "secular" state while claiming the land of Palestine in the name of a supposed biblical heritage, they placed themselves in contradiction with their own stance, revealing that they were not acting in a logic of adherence to the will of God, but in a logic of instrumentalizing the biblical text for political and colonial purposes. National unity, under such conditions, is impossible. It is a façade of unity. When everything goes well, everyone gets along. But when major crises arise, this "unity" shatters: different factions clash, while some choose to leave the country.

Thus, the cause of the destruction *of both Temples* was the failure to uphold the Torah. The consequences for the Second Temple were mainly threefold. Rabbis often speak of "baseless hatred," but much less of the two other motives suggested in the story of *Kamtza and Bar Kamtza*: religious extremism and indifference in the face of injustice. It's the same situation today.

- Israel is today led by extremists.
- This extremism has sparked a new "baseless hatred" within a people no longer bound together by the Torah.
- More than 80% of the Israeli population is totally indifferent to the injustice endured by the Palestinians for the past 80 years, as well as to the genocide they have been subjected to for nearly two years: total devastation, dead or orphaned children, forced displacements, famine… all of this leaves them unmoved, and some even rejoice openly at it (Job 31:28,29). This inability to be moved by the fate of the Palestinians — *human beings just like themselves* — makes them unfit to receive the mark of salvation (Isaiah 58:6,7). One of the effects of colonization is to dehumanize

the colonizer, while persuading him that he is a benefactor — but at the end of that road lies the abyss.

Gaza, I said, reveals the true nature of this world and exposes what lies within each person's heart. There are those who weep for this population, and there are those who are entirely indifferent to its suffering — or even justify it. Those who weep and fight for Gaza, for Palestine, for Africa, and for the oppressed among all peoples — unless something in their way of life stands in contradiction — possibly already bear the mark of *Taw* on their foreheads. They are on the path that leads to salvation and to an eternity of blessings.

But I'm going to reveal something even more intriguing : *Taw — in its position as the 22nd letter* — also has a geopolitical dimension, indicating that the end is near. It opens the way to divine judgment, though it does not reveal itself the same way in every era. Let us return, for example, to the time of the destruction of the First Temple. The pivotal event that marked the end of Judah's independence, paving the way for its vassalization and eventual destruction, was the Battle of Megiddo. It is this name that became *Armageddon* in the Book of Revelation (Revelation 16:14,16). It was during this battle that Josiah, the last truly legitimate king of Judah, died — a death that paved the way for the kingdom's demise. The battle of Megiddo took place in 609 BCE, and it was in 587 BCE — exactly *22 years later* — that the kingdom of Judah was destroyed. And it was during those 22 years, five years before the destruction, that Ezekiel received the vision of the man clothed in linen, placing the letter *Taw* on the foreheads of those who would be spared.

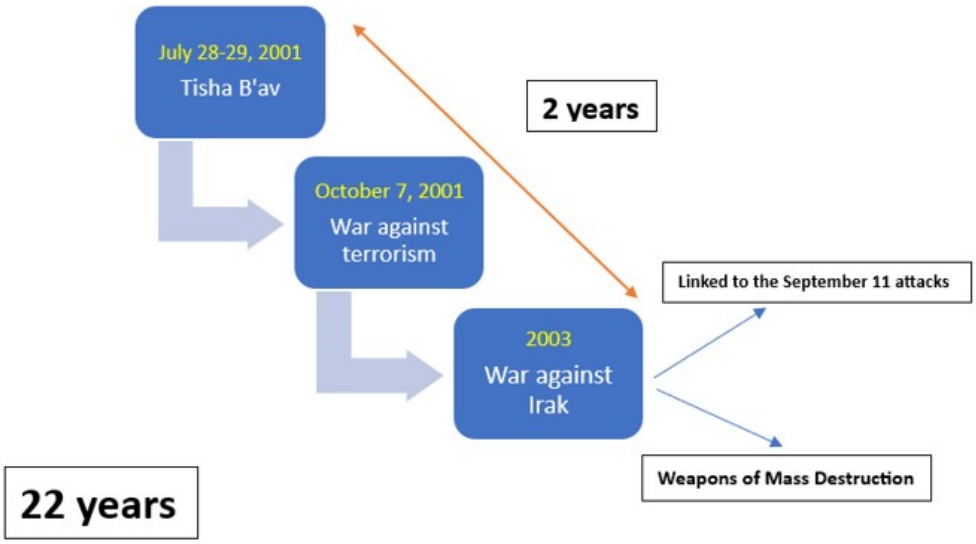
Let us now examine how the letter *Taw* has manifested in the geopolitics of our own time.

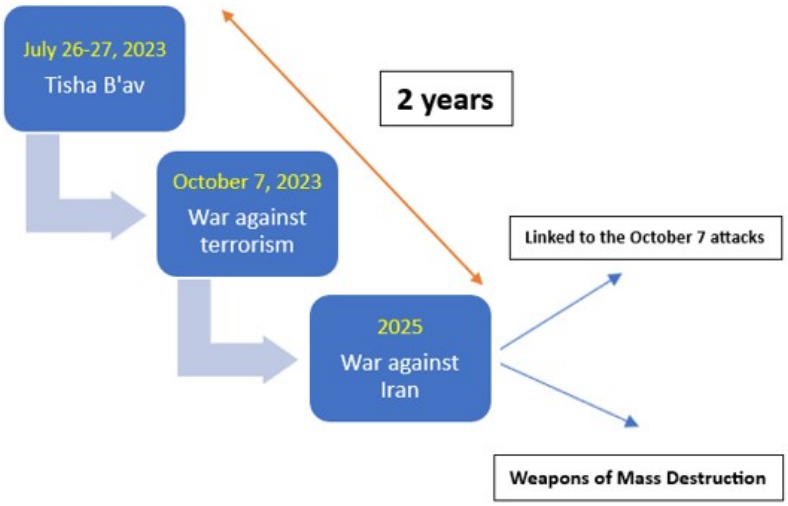
Here is its Paleo-Hebrew form. It is the original form — thus, the authentic one.

Each of the two bars represents a timeline. These are two distinct temporal cycles, but they intersect to signify that they are bound by a shared structure and analogous events.

This letter is the true origin of the French expression "at a crossroads." In Hebrew, one says: *la'amod be-parashat derakhim* (לעמוד בפרשת דרכים), meaning "to stand at a crossroads," to indicate being at a turning point, a pivotal moment in one's life. The terms "crossroads" and "intersection" refer to the cross formed by the letter *Taw*. Just as this letter marks the end of the Hebrew alphabet, these two timelines mark the conclusion of an era. The appearance of this sign in global geopolitics signifies that Israel — and possibly the world — has reached the end of a cycle and must prepare for major transformations. These upheavals will mark the beginning of a new era.

Carefully observe the diagram below: it is the geopolitical *Taw* of our time, an algorithmic structure attesting that the world we have known is coming to its end. Compare events and dates of the two timelines, which are the two bars of the l*etter Taw*.





What do you observe? Exactly the same scenario, 22 years apart.

In 2001, Tisha B'Av fell between July 28 and 29. On October 7 of the same year, the Americans launched the Global War on Terror (GWOT), following the September 11. Two years later, they attacked Iraq under two pretexts: 1) Iraq had played a role in the 9/11 attacks ; 2) It possessed weapons of mass destruction.

In 2023, Tisha B'Av fell between July 26 and 27. On October 7 of the same year, Israel announced the start of a war on terror, following Hamas's attack. Two years later, the Americans and Israel attack Iran under two pretexts: 1) Iran, as the "head of the proxies," was involved in the October 7 attack ; 2) It is about to develop nuclear weapons.

It's exactly the same scenario. You have four parallel elements in a rhythmic structure (22 years, 2 years) :

- Tisha B'Av, which — within a day — falls on the same Gregorian date;
- The date of October 7th;
- Start of the war on terrorism on this date ;
- Attacks on Iraq and Iran using the same lies as justification.

And the chronology of events for both periods is identical.

In both cases, the Americans (in 2001) and the Israelis (in 2023) knew in advance that the attacks would take place. For them, these attacks were an opportunity to launch wars aimed at reshaping the Middle East, thus fulfilling Daniel 11:44,45. The "King of the North" refers to the Western bloc led by the United States and Israel (in the Middle East). The verb **הַחֲרִים** (*haḥărîm*), used in verse 44, is equivalent today to the verb "to genocide". If one understands its meaning in Hebrew and its usage in the biblical text (see Joshua 6:21; 10:28), it becomes clear that God considers what is happening in Gaza to be a genocide (according to modern terminology). In verse 44, he foretold exterminations at the time of the end, and in verse 45, he located these events in Palestine. This therefore concerns Gaza. But he added that it is there that this "king" would come to his end.

These two war cycles that intersect through their parallelisms form the two temporal bars of the letter *Taw*: it is the geopolitical *Taw* of our time. When this letter appears, in one way or another — that is, when it describes an observable geopolitical configuration (often an unusual one) — it is a sign that the end of Israel is near, for *Taw* is the last letter of the Hebrew alphabet. In itself, this end does not necessarily mean destruction; it may be a simple transformation, an evolution toward something different. But in this case, we must prepare for the worst, for when it is a simple evolution, God does not give warnings. Events follow their natural course. But when God begins to send messages — multiple warnings — it means that something grave is about to happen. I affirm that the present generation will witness the disappearance of the State of Israel.

For this destruction to become a transformation, the entire people would have to undergo a spectacular change in their relationship with the Palestinians, as well as with war in general, and a sincere repentance for all the crimes committed. But — and this is only a personal opinion — this country has reached such a level of arrogance that I find it unthinkable such a reassessment could occur. I do not believe that this text, which I have been tasked with writing, will change anything. Its aim is solely to warn, so that no one can say: "I did not know." What must happen will, in all likelihood, happen.

The presence of the 9th of Av at the start of these two timelines, as the trigger of the process, is a warning signal. The fast of Tisha B'Av is not meant to keep the Jewish people fixated on past tragedies, but rather to help them *prevent future catastrophes* by learning from past mistakes. The fact that both October 7ths are preceded by Tisha B'Av during the same period — from July 26 to 29, which corresponds to the Julian date of the destruction of the First Temple — is a warning: the process initiated on October 7, 2001, and reactivated on October 7, 2023, heralds a major national catastrophe for the State of Israel. That is why, on October 14, 2023, exactly *seven days after the beginning of the clashes*, a rare solar eclipse appeared in the skies over the Americas: a "ring of fire."

SCIENCE • SPACE AND ASTRONOMY

'Ring of fire' eclipse brings cheers and shouts of joy across the Americas

Le Monde with AP

Published on October 14, 2023, at 10:14 pm (Paris), updated on October 15, 2023, at 8:58 am

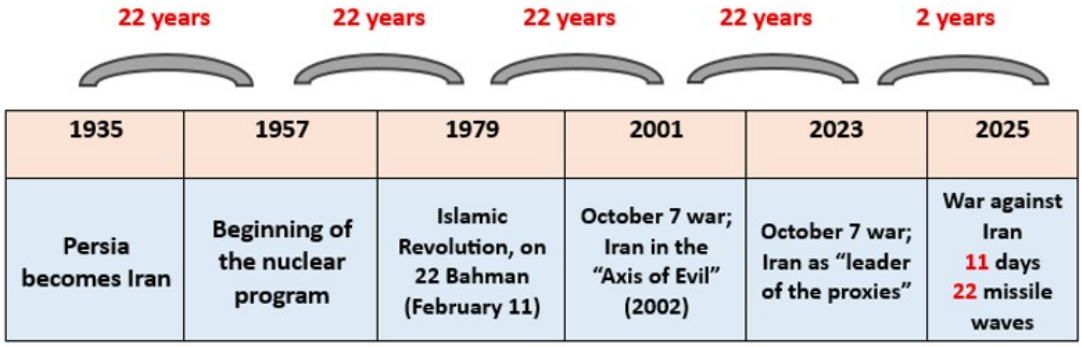
(Screenshot : *Le Monde*, October 14, 2023)

This "ring of fire" — an expression used in Israel to describe the action carried out by Iran and its allies — was a warning message to the United States (since solar eclipses concern the world more than Israel). The message was as follows:

"The genocide in which you are taking part alongside Israel will have very serious consequences."

What role does Iran play? The manifestation of *Taw*, the 22nd letter, did not begin in 2001 but had been prepared well in advance. In the Book of Daniel, chapter 10, the angel Gabriel is tasked with delivering a

message to the prophet, but he must first face the “prince of Persia.” Gabriel cannot defeat him. So, after 21 days of struggle, Michael, the Protector of Israel (Daniel 12:1), comes to his aid, and the battle ends (Daniel 10:13). *It is thus on the 22nd day that the revelation is delivered to Daniel*. In 2025, Israel attacks Iran but proves unable to defeat it. Then the United States, Protector of the State of Israel, comes to its aid, and the conflict ends. This is why 22, the number of revelation and end of cycles, is associated with modern Persia. We are living in the new biblical times, and Iran plays a major role. Observe the structure of its modern history.



The justification for the attack on Iran in 2025 was the destruction of its nuclear program. This program began in 1957, with the signing of *Atoms for Peace* with the Americans. Modern Persia, renamed Iran, was born in 1935. From that point on, all the major events in its history leading up to the 2025 confrontation were structured in 22-year cycles. The conflict was called the “Twelve-Day War,” but that name is inaccurate. The Israeli attack began on the night of June 13, and the ceasefire was announced on the morning of June 24. From a strictly calendar-based perspective, the fighting lasted 11 full days and a few hours. It is therefore the “Eleven-Day War.” This correction is important, because 11 is half of 22 — and this is not a coincidence.

Do not imagine that you can control events. Everything is already written, and you are following pre-established patterns determined long before the creation of the world, according to God’s foreknowledge of the future choices of human beings. Man’s responsibility on earth is to lead a virtuous life and to defend justice. The date of the end of Israel is already written in the stars. What is about to happen will leave all of humanity in utter astonishment. The astronomical pattern linking the Dreyfus Affair to the war in Gaza begins with *Shabbat Shuva*, a call to repentance and the mending of sins, and ends with *Shabbat Shemini Atzeret*, which, on October 7, 2023, was a day of destruction. There is no alternative: it will be repentance or death. Stop these killings before it is too late. It is already too late, but you can still limit the damage.

Let the rabbis be ready to read me, for the time of revelations has come — and these revelations precede divine judgment.

On this day, I call upon heaven and earth to bear witness that I have now begun to warn you.

I decree that no one is authorized to usurp my title or to divert the information I transmit for purposes other than those expressly stated in this document [960/...].

The One Who Transmits the Teaching

France, July 2025.